

Press report: 'Roqia'

Venice International Film Festival 2025 Settimana internazionale della Critica (SIC)



Last updated: 22 September 2025

- Press quotes here
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'an effective possession narrative'

- Screen International

'effectively explores issues of memory, faith and violence, filtering the enduring horrors of civil war [...] through an enigmatic genre lens'

- Screen International

'Men are not born with evil, [Yanis] Koussim theorises, but are infected with it; that's a resonant, universal message.'

- Screen International

'a disquieting soundscape amps up the growing sense of unease'

- Screen International

'[Ali] Namous' restrained, vulnerable performances'

- Screen International

'destined for further festival play and could well attract interest from an arthouse distributor or streamer'

- Screen International

'creates a dark atmosphere conducive to visual and auditory hallucinations' - Cineuropa

an atmosphere of mental and physical confusion is recreated with effective minimalism [...] to lift the veil, little by little, on the true subject of a film that aims to shed light on the vampires of fundamentalism'

- Cineuropa

'Under the guise of a dark genre film about possession and exorcism, Yanis Koussim distils an allegory about the timeless dangers of fundamentalism.'

- Cineuropa

'strikingly unsettling'

- BFI

'one of the most accomplished Arab horrors ever made'

- BFI

'a nightmarish vision of the lingering fears of the Algerian civil war'

- BFI

'realised with remarkable panache'

- BFI

'thematically rich'

- BFI

'a foreboding treatise on collective trauma, repressed guilt and the lurking violence of the everyday'

- BFI

'a haunting tale of memory, horror, and the unhealed trauma of Algeria's

Black Decade'

- GQ Middle East

'transforms the traumas of Algeria's Black Decade [...] into cinematic dread' - GQ Middle East

'[Yanis] Koussim is uncompromising in the message Roqia delivers' - GQ Middle East

NOISE Film & TV | Rapenburgerstraat 109 | 1011 VL Amsterdam (NL) noisefilmpr.com

'an effective and original horror film'

- A Shot Magazine

'fits perfectly in a year of allegorically rich and socially aware horror cinema'
- A Shot Magazine

'a very pleasant surprise'A Shot Magazine

'a work that refuses to look away'

- The New Arab

'confronts the spectres of Algeria's Black Decade'

- The New Arab

'at once intimate and epic'

- The New Arab

'a cinematic exorcism of Algeria's haunted past, one whose resonance will linger long after the credits fade'

- The New Arab

'[Yanis] Koussim offers both Algerians and global audiences a mirror: to deny the past is to risk repeating it.'

- The New Arab

'By daring to merge horror and history, [Yanis] Koussim makes visible what many would prefer to leave unspoken.'

- The New Arab

'[Yanis] Koussim builds a mood of creeping dread not with monsters, but with silence and the horror of forgetting.'

- Hyphen / Leila Latif

'a dark parable about what happens when memory - personal, communal, historical - is lost'

- Hyphen / Leila Latif

'It's slow, hypnotic and at times unbearable, precisely because it asks the question: can you really claim to be the same person if you no longer remember your own life?'

- Hyphen / Leila Latif

'a bold act of filmmaking'

- The People's Movies

'a rediscovery of the power of script and camera'

- The People's Movies

'comes as an argumentative force in international cinema, declaring how stories and the medium can bind complexities with emotional gravity and visual assertion'

- The People's Movies

'throws us into a free fall at the core of the unthinkable brutality unleashed during Algeria's dark decade of civil war'

- The People's Movies

'a chilling, arresting piece of modern horror'
- Loud and Clear

'a bleak, arresting piece of supernatural horror that effectively blurs the line between fact and fiction with dizzying effects'

- Loud and Clear

'feels like a snapshot of everyday life – until it doesn't' - Loud and Clear

'a very engaging piece of supernatural horror'
- Loud and Clear

'boasts a tight command of atmosphere and three-dimensional characters that bring its demons off the screen and into the real world'

- Loud and Clear

'thoroughly succeeds in building a frightening, unsettling atmosphere that keeps the audience on the edge of their seats throughout'

- Loud and Clear

'never fails to capture the audience's attention'
- Loud and Clear

'an important story'

- Loud and Clear

'horror, rooted in realism and memory, is used as a tool to confront that past, preserve it, and ensure it is never forgotten'

- CloseUp

'the multi-temporal setting is [...] fascinating and engaging' - CloseUp

'brilliantly blends horror and social criticism' FRED Film Radio

'stands out for its original dystopian vision and political stakes'
FRED Film Radio

'is not just a horror film; it is a visual and cultural pamphlet that leaves no one indifferent' FRED Film Radio

> 'one of the festival's most moving and political horror films' - FRED Film Radio

'The director's ability to turn the horror genre into a vehicle for political ideas is a testament to his talent and originality.'

FRED Film Radio

'The images are both frightening and poetic, with an oppressive atmosphere that keeps the viewer on the edge of their seats.'

FRED Film Radio

'stands out as one of the most disturbing and intelligent horror films seen this entire year'

- Culture 24/7

'a powerful political feature' - Culture 24/7

'truly impressive that this is a debut film - Culture 24/7

'Rogia is, at turns, jarring and heartbreaking.'

- Dread Central

'forces the audience to be a witness'

- Dread Central

'a hard watch'

- Dread Central

'impactful cinema that rattles the audience'

- Dread Central

'it reminds us of the power of storytelling'

- Dread Central

'unsettles, as it educates, while forcing viewers to think and feel'

- Dread Central

'the filmmaker [...] uses the subgenre to explore the after effects of seemingly never-ending cycles of violence'

- Dread Central

'puts pain, fear, and devastation on display and asks why humans refuse to do better'

- Dread Central

'This is the exorcism movie we need right now.'

- Dread Central

'Yanis Koussim creates an eerie, uncomfortable atmosphere within an Algeria that has seen more than its fair share of horrors'

- DMovies

'a grounded, human-driven horror film that houses a few sequences that are genuinely discomforting and grim'

- DMovies

'The supernatural elements are placed effectively throughout the movie by [Yanis] Koussim to convey that the acts that human beings are capable of are far more horrifying than the otherworldly horrors depicted in many horror films.'

- DMovies

'curious and in its own way fascinating'

- Nocturno

'proves to be a single, scathing corpus horrorificum'

- Nocturno

'[Yanis Koussim's] directorial debut delivers a dry, direct, and quite scathing take on Arabic horror'

- Nocturno

'skillfully embraces the codes of the horror genre to explore and expose the intricacies of the dangerous fanaticism'

- Non Solo Cinema

'Yanis Koussim manages to recreate a dark, claustrophobic, and disturbing atmosphere.'

- Non Solo Cinema

'a novel entry in the indefatigable tradition of William Friedkin's The Exorcist'
- IONCINEMA

'[Yanis] Koussim gets kudos for not only eerily staging this familiarity in cultural specificity, but also treading into Islam, which has not been the customary religious ideation'

- IONCINEMA

'Mysteriously staged through an identity crisis scenario, [Yanis] Koussim keeps the audience guessing with a growing sense of dread as to what's happening and why'

- IONCINEMA

'acts as a cinematic exorcism of the Algerian trauma'

- Taxidrivers.it

'the chosen path of horror becomes the ideal tool to express a collective fear and the torn memory of Algerian society'

- Taxidrivers.it

'a powerful narrative'

- Cinephilia

'a visceral reckoning with Algeria's Black Decade'
- Whitlock and Pope

'a possession film that is grounded, visceral, and furious, a work that insists horror can and must lay bare the wounds of a nation'
- Whitlock and Pope

'lands like a gut punch' - Whitlock and Pope

'a film of fractured timelines, haunted voices, and erupting violence, one that will leave you deeply unsettled long after it ends'

- Whitlock and Pope

'A rather effective horror film, whose political reading places it at the top of the basket of Algerian productions.'

- Abus de ciné

'Yanis Koussim brings a haunting vision to the screen with Roqia'
- Arabian Moda

'at the crossroads of memory, trauma, and the supernatural'
- Arabian Moda

'a story that is as much about Algeria's painful recent history as it is about the universal struggle against fear and the persistence of evil'

- Arabian Moda

'uncompromising in its vision'

- Awards Watch

'a unique blend of body horror and exorcism'- Awards Watch

'an urgent reminder that the greatest loss of all is that of our own humanity, in a world where tolerance and acceptance seem to be fading away'

- Awards Watch

'manages to effectively provoke its audiences'
- Awards Watch

'it is wonderful to witness films like Roqia grace the screen, offering something that feels fresh'

- Awards Watch

'a drama about memory loss, healing, and folklore'
- Akoroko

21 July 2025 **Deadline**

Listed in line-up announcement

<u>Venice Critics' Week Line-Up Features Julia</u> <u>Jackman's '100 Nights Of Hero' Starring</u>

Charli XCX & Emma Corrin

21 July 2025 IONCINEMA

Listed in line-up announcement

2025 Venice Critics' Week: Caroline Deruas Peano, Julia Jackman & Evi Kalogiropoulou

Among Selections

21 July 2025 Screen International

Listed in line-up announcement

<u>Venice Critics' Week Line-Up Includes '100</u> <u>Nights Of Hero' with Emma Corrin, Charli</u>

<u>XCX</u>

21 July 2025 Variety

Mentioned and listed in line-up

announcement

<u>Venice Critics' Week Unveils Brit-Packed</u> <u>Lineup, Including Julia Jackman's 100 Nights</u> <u>of Hero Starring Emma Corrin, Nicholas</u>

Galitzine and Charli xcx

22 July 2025 Cineuropa

Mentioned and listed in line-up

announcement

Seven European Co-Productions Are
Competing in Venice's International Film

Critics' Week

23 July 2025 Variety

Sales EXCLUSIVE

<u>Venice-Bound Algerian Horror Film 'Roqia'</u> <u>Acquired by Alpha Violet (EXCLUSIVE)</u>

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Sales EXCLUSIVE featured in newsletter,

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23 July 2025 **IMDb**

Republish of Variety story

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23 July 2025 Screen Anarchy

Sales news

<u>'Roqia': Algerian Horror Acquired by Alpha</u> <u>Violet Ahead of World Premiere at Venice</u>

25 July 2025 Cineuropa

Feature preview

Yanis Koussim's 'Rogia' Heads to Venice

22 August 2025 Screen International

Featured in preview

Venice 2025 Preview: Screen's Guide to the

Critics' Week Titles

25 August 2025 GQ Middle East

Feature

In 'Rogia', Yanis Koussim Confronts Algeria's

Haunted Past

28 August 2025 **Deadline**

Teaser EXCLUSIVE

'Roqia': Algerian Horror Flick From Yanis Koussim Debuts This Week In Venice - Teaser

28 August 2025 Yahoo Canada

Republish of Deadline story

'<u>Roqia': Algerian Horror Flick From Yanis</u> Koussim Debuts This Week In Venice - Teaser

28 August 2025 CurioAtlas

Republish of Deadline story

'<u>Roqia': Algerian Horror Flick From Yanis</u> Koussim Debuts This Week In Venice - Teaser

29 August 2025 Akoroko

Mentioned as part of African line-up at

Venice

Africa's Record Year at Venice: What I'm

<u>Watching</u>

30 August 2025 Variety

Mentioned among Arab features at Venice

Female Filmmakers Lead Large Contingent of

Arab Features Unspooling at the Venice

Festival

31 August 2025 Arab News

Mentioned in film roundup for Venice

Film AlUla Hosts Reception for Hijra Cast at

Venice Film Festival

31 August 2025 Ciak Magazine

Short feature preview

'Rogia', l'esorcismo algerino di Yanis Koussim

'Roqia', the Algerian Exorcism of Yanis

Koussim

1 September

2025

Ciak Magazine

Mentioned

Memoria (e sezioni) di Venezia 82 Memories (and sections) of Venice 82

1 September

2025

Cineuropa

Positive review

Review: 'Rogia'

1 September

2025

TaxiDrivers.it

Feature

'<u>Roqia': trauma e spiritualità</u> 'Roqia': Trauma and Spirituality

1 September

2025

IONCINEMA

Mixed review (3/5)

'Roqia' | 2025 Venice Film Festival Review

1 September

2025

Non Solo Cinema

Positive review (3.5/5)

'Roqia' di Yanis Koussim 'Roqia' by Yanis Koussim

Press report 'Roqia'

Venice International Film Festival 2025

PRESS OVERVIEW

1 September

Nocturno

2025

Mixed review (3/5)

'Rogia'

1 September

Loud and Clear

2025

Mixed review (3.5/5)

'Rogia' Film Review: The Curse Of History

1 September

Sentieri Selvaggi

2025

Positive review

'Roqia', di Yanis Koussim 'Roqia', by Yanis Koussim

1 September

Whitlock And Pope

2025

Positive review (4/5)

<u> 'Roqia' - Venice Review</u>

1 September

Cinephilia

2025

Positive review

'Roqia'

2 September

A Shot Magazine

2025

Positive review

'Rogia': Allegorical Horror With Purely Middle

Eastern Lore And Themes

2 September

A Shot Magazine

2025

Instagram post

'Roqia': Allegorical Horror With Purely Middle

Eastern Lore And Themes

Press report 'Roqia'

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PRESS OVERVIEW

2 September

The National

2025

Interview with director Yanis Koussim

Horror Film 'Roqia' About Exorcist With

Alzheimer's, Blends Age-Old Tradition With

Algeria's 1990s Turmoil

2 September

Screen International / Nikki Baughan

2025

Positive review

'Roqia' Review: Atmospheric Algerian Debut Filters Civil War Through a Genre Lens

2 September 2025 CloseUp (Storie della Visione)

Positive review (4/5)

Festival di Venezia (27 agosto-6 settembre 2025): 'Roqia' di Yanis Koussim (Settimana

<u>della critica - Concorso)</u>

Venice Film Festival (August 27-September 6, 2025): 'Roqia' by Yanis Koussim (Critics' Week

- Competition)

2 September

Cineuropa

2025

Interview with director Yanis Koussim

Yanis Koussim · Director of 'Roqia'

3 September

Awards Watch

2025

Mixed review (grade B)

Rogia Review: [B] Venice

4 September

The People's Movies

2025

Positive review

Rogia Review (Venice Film Festival 2025)

4 September

Culture 24

2025

Positive short review

Duse, Valeria Bruni Tedeschi splende nei

panni della Divina

Duse, Valeria Bruni Tedeschi shines as the

Divina

4 September 2025

FRED Film Radio

Radio piece with director Yanis Koussim and

actors Ali Namous and Akram Djeghim 'Rogia', interview avec le réalisateur Yanis

Koussim et les acteurs Ali Namous et Akram

<u>Djeghim</u>

'Rogia', Interview with Director Yanis Koussim and Actors Ali Namous and Akram Djeghim

4 September

Abus de ciné

2025 Mixed review (3/5)

> 'Rogia' 'Roqia'

4 September

Hyphen

2025

Roundup of Muslim directors in Venice by

Leila Latif

Venice Film Festival: the Movies That Matter

Are Those That Refuse to Look Away

8 September

2025

Dread Central

Positive review

'Rogia' Review: A Crucial Exorcism Movie

[Venice Film Festival 2025]

Press report 'Roqia'

Venice International Film Festival 2025

PRESS OVERVIEW

10 September

Arabian Moda

2025

Interview with director Yanis Koussim

Venice Film Festival: Algeria's Past and

Present on Screen in 'Roqia'

10 September

DMovies

2025

Positive review

'Rogia'

10 September

The New Arab

2025

Feature

Algeria's Black Decade Reimagined as Horror in

Yanis Koussim's 'Roqia'

12 September 2025 BFI

Featured among discoveries at Venice

6 Discoveries from Venice Film Festival 2025

21 July 2025

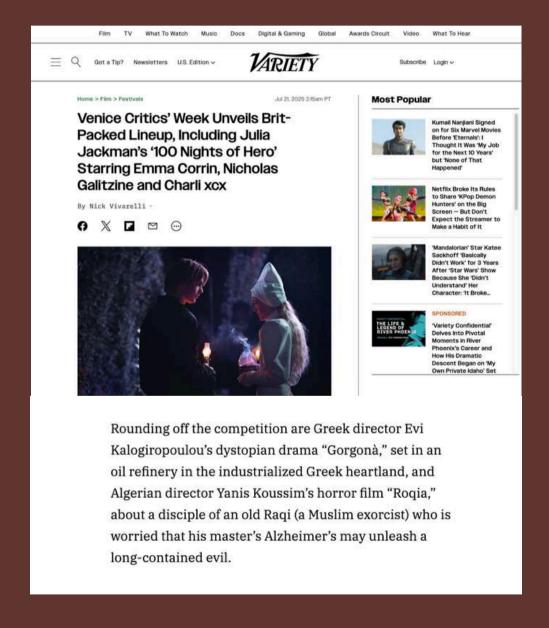
Variety

Mentioned in line-up announcement

Venice Critics' Week Unveils Brit-Packed

<u>Lineup</u>, Including Julia Jackman's '100 Nights
of Hero' Starring Emma Corrin, Nicholas

Galitzine and Charli xcx



22 July 2025

Cineuropa

Mentioned in line-up announcement

Seven European Co-Productions Are

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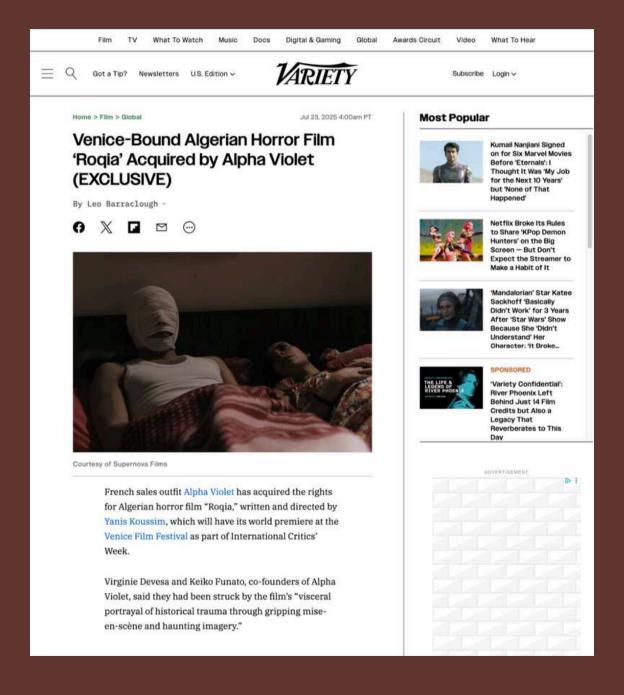


23 July 2025

Variety

Sales EXCLUSIVE

Venice-Bound Algerian Horror Film 'Roqia'
Acquired by Alpha Violet (EXCLUSIVE)



Variety (continued) 23 July 2025

Sales EXCLUSIVE

Venice-Bound Algerian Horror Film 'Rogia' Acquired by Alpha Violet (EXCLUSIVE)

VARIETY

Read Next: Oscilloscope Laboratories Buys Sundance Award Winner 'Mad Bills to Pay' (EXCLUSIVE)

In 1993, a car crash leaves Ahmed with amnesia. He returns to his village where nothing seems familiar. His youngest child, disturbed by Ahmed's fully bandaged face, harbors a deep fear of him.

Popular on Variety



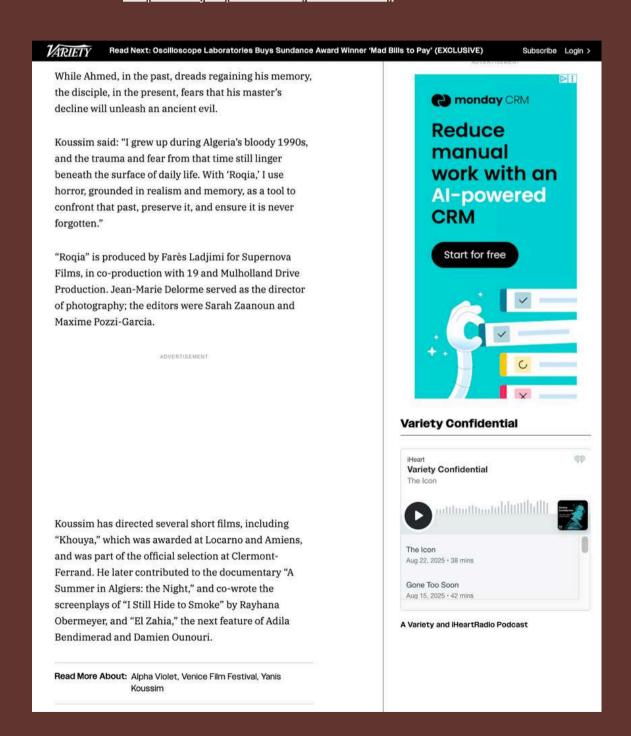
Each night, mysterious visitors torment Ahmed, whispering litanies in an incomprehensible language. Who are these strange figures? And why does his socalled friend, the neighbor, make him feel so uneasy?

In the present day, an aging Raqi, a Muslim exorcist, struggles with Alzheimer's disease. His forgetfulness and erratic behavior alarm his disciple. As violence intensifies in the city and the possessed speak in an unknown tongue, the disciple begins to fear the worst.

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23 July 2025 Variety (continued)
Sales EXCLUSIVE

<u>Venice-Bound Algerian Horror Film 'Roqia'</u> <u>Acquired by Alpha Violet (EXCLUSIVE)</u>

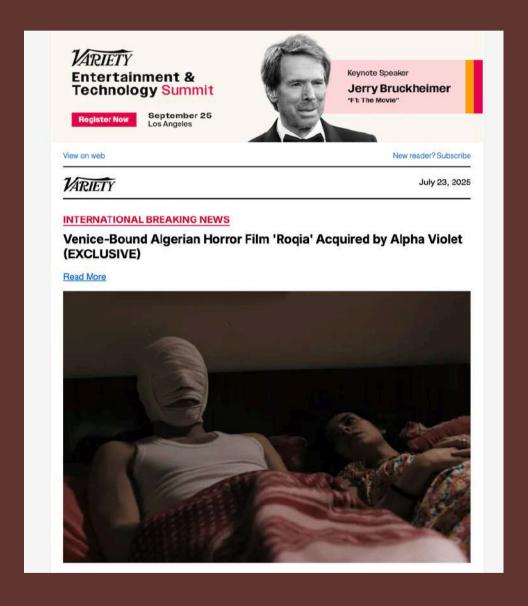


23 July 2025

Variety

Sales EXCLUSIVE featured in newsletter, international breaking news

<u>Venice-Bound Algerian Horror Film 'Roqia'</u> <u>Acquired by Alpha Violet (EXCLUSIVE)</u>

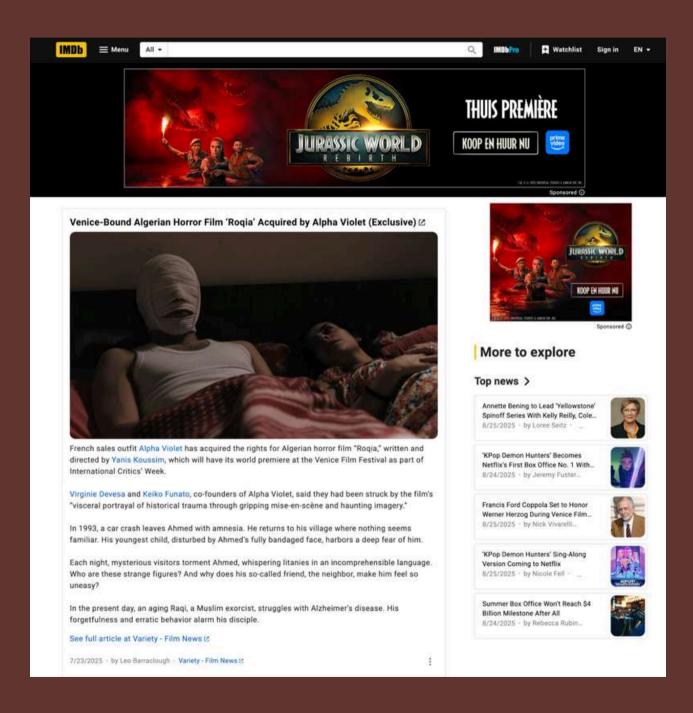


23 July 2025 **IMDb**

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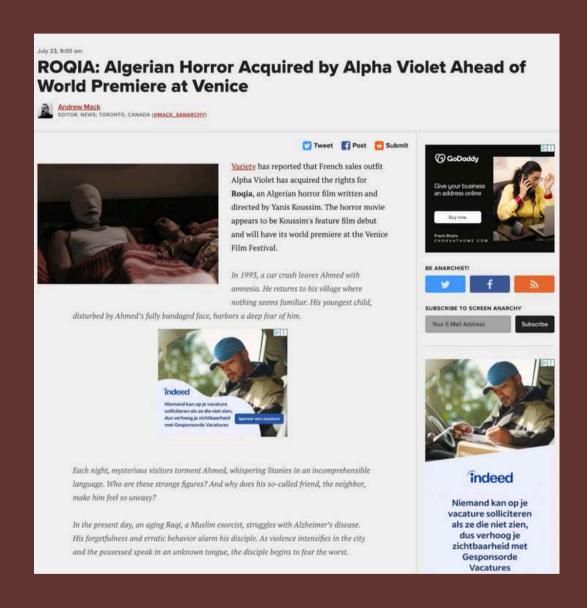
Acquired by Alpha Violet (Exclusive)



23 July 2025 Screen Anarchy

Sales news

<u>'Roqia': Algerian Horror Acquired by Alpha Violet Ahead of World Premiere at Venice</u>



23 July 2025

Screen Anarchy (continued)

Sales news

<u>'Roqia': Algerian Horror Acquired by Alpha</u> <u>Violet Ahead of World Premiere at Venice</u>

Each night, mysterious visitors torment Ahmed, whispering litanies in an incomprehensible language. Who are these strange figures? And why does his so-called friend, the neighbor, make him feel so uneasy?

In the present day, an aging Raqi, a Muslim exorcist, struggles with Alzheimer's disease. His forgetfulness and erratic behavior alarm his disciple. As violence intensifies in the city and the possessed speak in an unknown tongue, the disciple begins to fear the worst.



While Ahmed, in the past, dreads regaining his memory, the disciple, in the present, fears that his master's decline will unleash an ancient evil.

The multi time period set up is intriguing, for sure, specifically setting part of their film during Algeria's Black Decade, a time of civil war in the country. It is to give Algerians an opportunity to revisit the past, and outsiders like myself the opportunity to learn more about that time period.

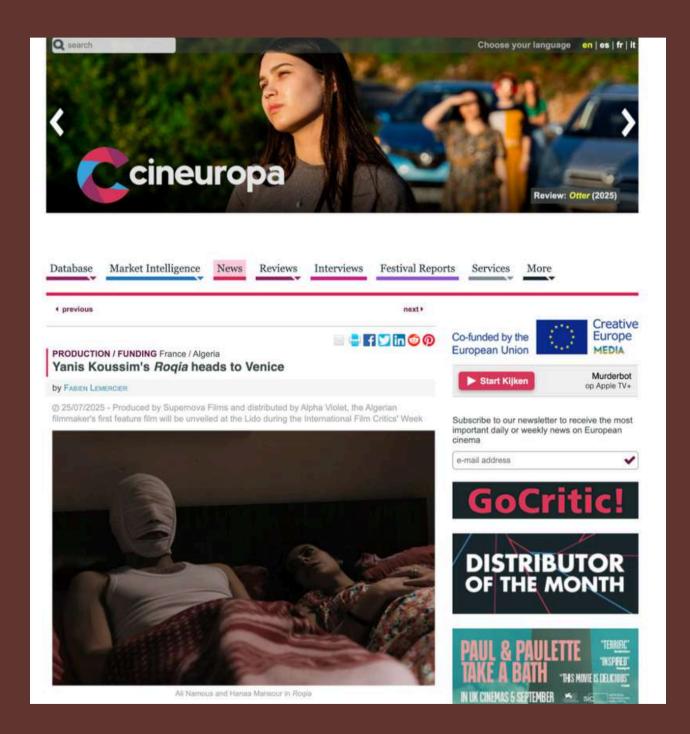
Koussim said: "I grew up during Algeria's bloody 1990s, and the trauma and fear from that time still linger beneath the surface of daily life. With 'Roqia,' I use horror, grounded in realism and memory, as a tool to confront that past, preserve it, and ensure it is never forgotten."

Also, if you look up a definition of the word roqia, you will find information about an exorcism ritual for the purpose of expelling jinns. Neat.

25 July 2025 Cineuropa

Feature preview

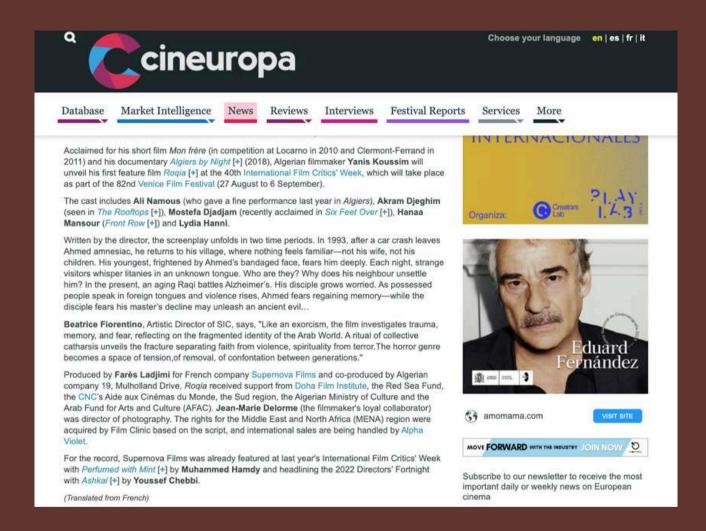
Yanis Koussim's 'Roqia' Heads to Venice



25 July 2025 Cineuropa (continued)

Feature preview

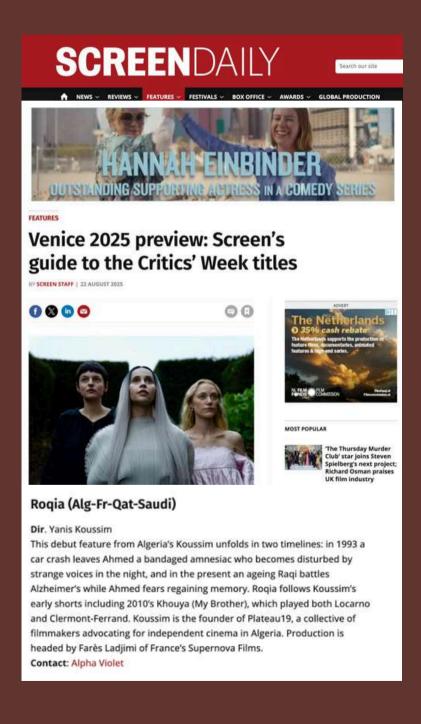
Yanis Koussim's 'Roqia' Heads to Venice



22 August 2025

Screen International Featured in preview

<u>Venice 2025 Preview: Screen's Guide to the</u>
<u>Critics' Week Titles</u>



Press report 'Roqia'

Venice International Film Festival 2025

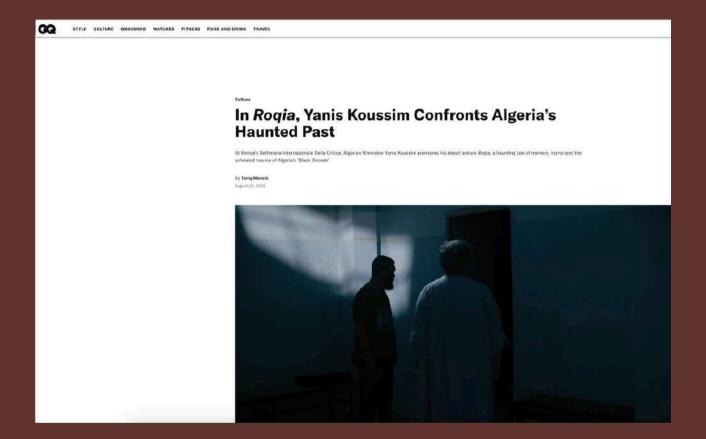
ARTICLES

25 August 2025 GQ Middle East

Feature

In 'Roqia', Yanis Koussim Confronts Algeria's

Haunted Past



25 August 2025

GQ Middle East (continued)

Feature

In 'Roqia', Yanis Koussim Confronts Algeria's

Haunted Past

A man wakes up with no memory after a car crash. Returning to his village, nothing feels familiar, not even his wife or children. His youngest son fears him. His neighbour makes him uneasy. At night, he hears strange and indecipherable voices. This is Ahmed's nightmare in *Roqia*, but for writer-director Yanis Koussim, it is also the story of Algeria.

VIDEO

Saudi Pro League's Karim Benzema Replies to Fans on the Internet



His debut feature, Roqia (an Arabic word meaning exorcism), transforms the traumas of Algeria's 'Black Decade' (1992–2002) into cinematic dread. For Koussim, horror was the only way to tell the story.

Trained at Paris's famed Le Fémis film school, Koussim began his career with several short films including *Khouya* (2010), as well as contributing to the documentary *A Summer in Algiers: the Night*, and co-writing the screenplays of *I Still Hide to Smoke* (2016) starring Hiam Abbas and the upcoming *El Zahia*. But *Roqia* is the first time he steps fully into the horror that shaped his youth.

Press report 'Rogia'

Venice International Film Festival 2025

ARTICLES

25 August 2025 GQ Middle East (continued)

Feature

In 'Rogia', Yanis Koussim Confronts Algeria's

Haunted Past

Koussim was born in Sétif in 1977, a city relatively spared from such massacres compared to the rest of Algeria. Unable to grasp what was happening, he describes his memories of this period as a "fog of terror." He tells GQ Middle East, "For the holidays, we visited my grandparents in Algiers... Even in the middle of this terror, we carried on living, my parents continued to party with their friends, and we used to go to the beach."

Other memories cut deeper. "I have friends who used to find heads [severed] on the street on their way to school and they carried on going." The impact didn't entirely evade his own family either. His great uncle was released after being kidnapped and raped at 70 years old, and another uncle was shot dead.

Despite all of the chaos, Koussim's elders insisted that it was imperative to resume life like normal. "If you stop living, they win," they told him. "It was a matter of surviving and not letting the fear and sadness submerge you."

Having attended Islamic school and witnessed his grandmother's deep devotion, Koussim is uncompromising in the message *Roqia* delivers: "Islamic terrorism is not Islam," he says. "Islam does not tell you to put babies in the oven, slaughter people and rape pregnant women." He adds, "I couldn't imagine my grandmother sharing the same book and religion with these terrorists."

25 August 2025

GQ Middle East (continued)

Feature

<u>In 'Roqia', Yanis Koussim Confronts Algeria's</u>
<u>Haunted Past</u>

To make sense of the atrocities, he draws a parallel with the teachings of Jean-Jacques Rousseau: man is fundamentally born good and therefore evil comes from elsewhere. This is the philosophical critique that shapes *Roqia*.



In this spirit, Koussim warns that the horrors of French colonialism were vast: "pregnant women were slaughtered and people put in gas chambers," he says. This, coupled with the 'Black Decade' of the 1990s, has left a deep scar on Algerian society, one that Koussim believes must be addressed: "When you don't fix the traumas Algerians have lived through, perhaps what caused this trauma can come back. Not as a threat, but in the background. We have to work on this trauma... Roqia is not a way of finding the solution, but exposing the problem."

Roqia also arrives amid a boom in Arabic horror: The Blue Elephant (2019), Paranormal (2020), Bloodline (2020). While The Human and The Jinn (1985) starring Adel Emam and Yousra, was an early success, the genre didn't gain as much traction until fairly recently.

For the Le-Fémis graduate, the rise is no accident. "Everyone's first memory of a movie is either a fantasy, horror or thriller. The first time I went to the theatre, I saw Jaws at 6 years old. We have always wanted to do these kinds of movies."

Delving deeper into the current wave, he says, firstly, "We have a very rich and strong mythology in our countries and the Islamic world, especially with Jinns, but we've never seen it on screen. We know the mythology of the Greeks and the Christians, but not ours, and now I think it's the time to do this."

Another factor he points out is the economics of filmmaking, previously in the Arab world, "there was no Egyptian ET or Algerian Vampire, because of the budget. In the past you had to see the monster or the ghost, which was expensive. Now it's cheaper to make a horror movie, with the VFX and tricks."

25 August 2025 GQ Middle East (continued)

Feature

In 'Roqia', Yanis Koussim Confronts Algeria's

Haunted Past

He also notes the rise of horror novels written by a new generation of Arab authors that are inspiring more on-screen adaptations such as *Khawf* (Fear) by Osamah.M Al Muslim. "If Osamah reads this interview, tell him I submit myself to direct some episodes," he says with a huge grin.



Beyond horror, Koussim wants to change Algerian filmmaking itself. He's working towards setting up 'Plateau19', a collective of filmmakers advocating for independent cinema in the North African country. After getting lost at the Fox Studios during a trip to Los Angeles, he turned and saw stage 19. Koussim had a "eureka" moment, with Sétif known as the highlands of Algeria and designated by the province code 19.

When he returned to his hometown, he knew that he had to create a platform for his fellow residents, a city boasting a pedigree of great actors, directors and producers. Now organising workshops and screenings, Koussim says the aim of Plateau 19 is to "make cinema accessible for people who don't have any links in the field. If you don't live in Algiers or know people in film, it's very difficult to get into."

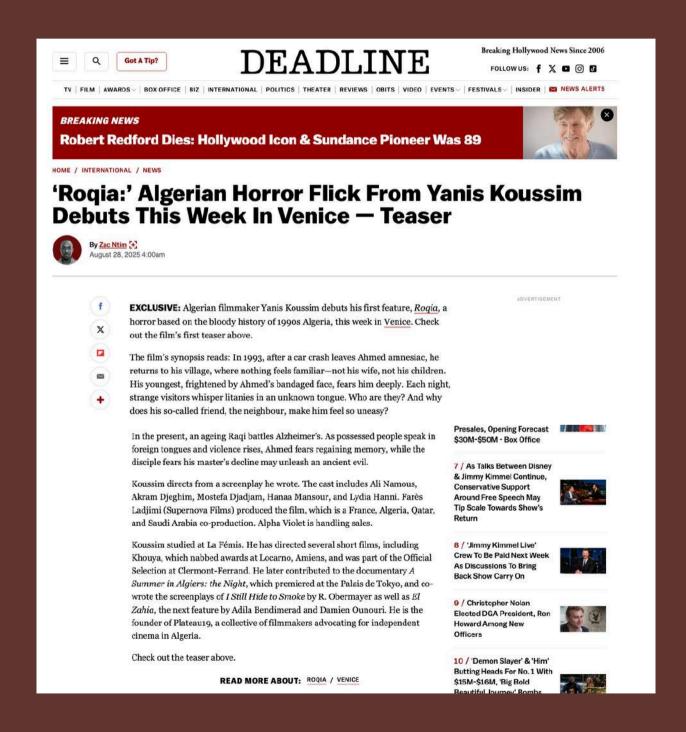
Koussim leaves us with a final reflection: "What makes us scared is not when you see the monster or evil, but when you hear the roaring in the night or a shadow on the empty street and can't identify the threat." *Roqia*, premiering 1 September at Venice's Settimana Internazionale Della Critica [International Critics Week], is that shadow brought to screen – a reminder that when we avoid humanity's mistakes, we risk reliving them.

28 August 2025

Deadline

Teaser EXCLUSIVE

<u>'Roqia': Algerian Horror Flick From Yanis</u> <u>Koussim Debuts This Week In Venice - Teaser</u>

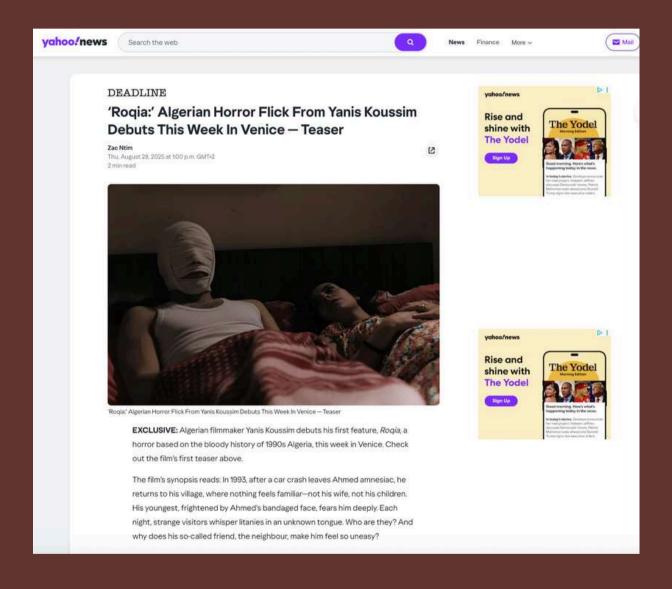


28 August 2025 Yahoo Canada

Republish of Deadline story

'Roqia': Algerian Horror Flick From Yanis

Koussim Debuts This Week In Venice - Teaser



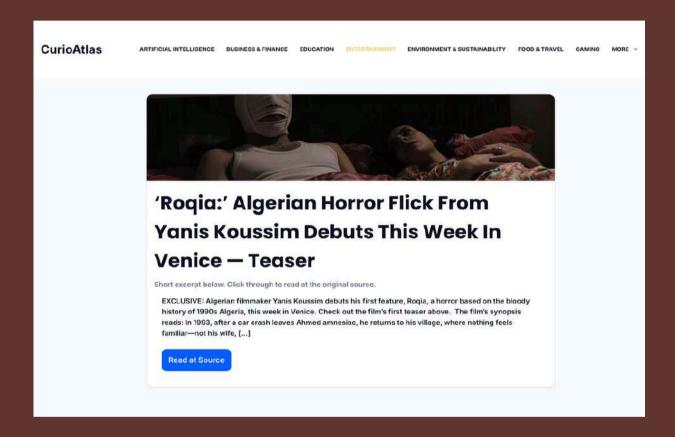
28 August 2025

CurioAtlas

Republish of Deadline story

'Rogia': Algerian Horror Flick From Yanis

Koussim Debuts This Week In Venice - Teaser



29 August 2025 Akoroko

Mentioned as part of African line-up at

Venice

Africa's Record Year at Venice: What I'm

<u>Watching</u>



ONE WOMAN ONE BRA

29 August 2025

Akoroko (continued)
Mentioned as part of African line-up at
Venice
Africa's Record Year at Venice: What I'm
Watching

Creative Highlights

In Main Competition, Tunisia's Kaouther Ben Hania returns with "The Voice of Hind Rajab," inspired by the story of a Palestinian child killed during the Gaza war in 2024. Morocco's Maryam Touzani brings "Calle Malaga," her first Spanish-language feature, set in Tangier and centered on the displacement of a Spanish immigrant family.

Beyond Competition, Libyan-American filmmaker Jihan K. presents "My Father and Qaddafi," a documentary probing political memory and disappearance.

Rachid Bouchareb's short "Boomerang Atomic" revisits France's nuclear testing in Algeria's Sahara, while Werner Herzog's "Ghost Elephants"—filmed in Angola—explores survival and conservation in a post-war landscape.

Nigeria is represented in Orizzonti Shorts with Olubunmi Omolola
Ogunsola's "Saint Simeon," set in 1990s Enugu and streaming worldwide via
Sala Web. Kenya appears in Venice Days with Damien Hauser's "Memory of
Princess Mumbi," a speculative sci-fi feature set in an imagined future
Africa.

Critics' Week expands the map further: Suzannah Mirghani's "Cotton Queen," shot in Egypt and Sudan, examines ancestral stories and genetic modification in a cotton-farming village, while Algeria's Yanis Koussim presents "Roqia," a drama about memory loss, healing, and folklore.

At Biennale College Cinema, Kenyan-Nigerian director Vincho Nchogu debuts "One Woman One Bra," developed with TorinoFilmLab and Gotham, about identity, belonging, and land inheritance.

30 August 2025

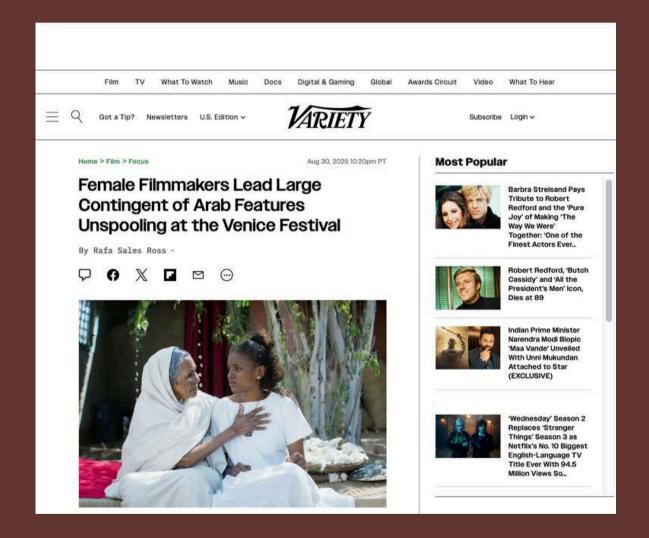
Variety

Mentioned among Arab features at Venice

Female Filmmakers Lead Large Contingent of

Arab Features Unspooling at the Venice

Festival



30 August 2025 Variety (continued)

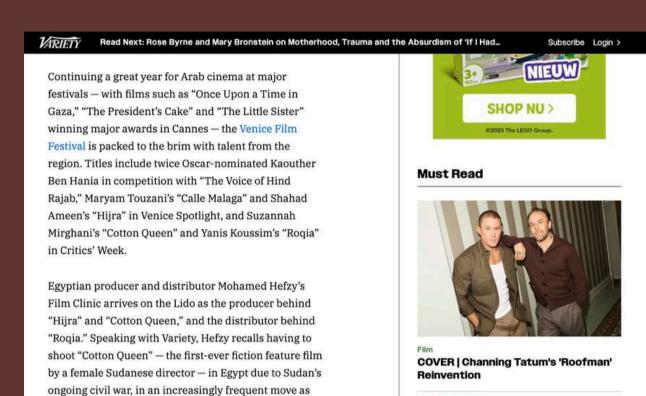
conflicts escalate in the region.

Mentioned among Arab features at Venice

Female Filmmakers Lead Large Contingent of

Arab Features Unspooling at the Venice

Festival



Venice Film Festival Reviews

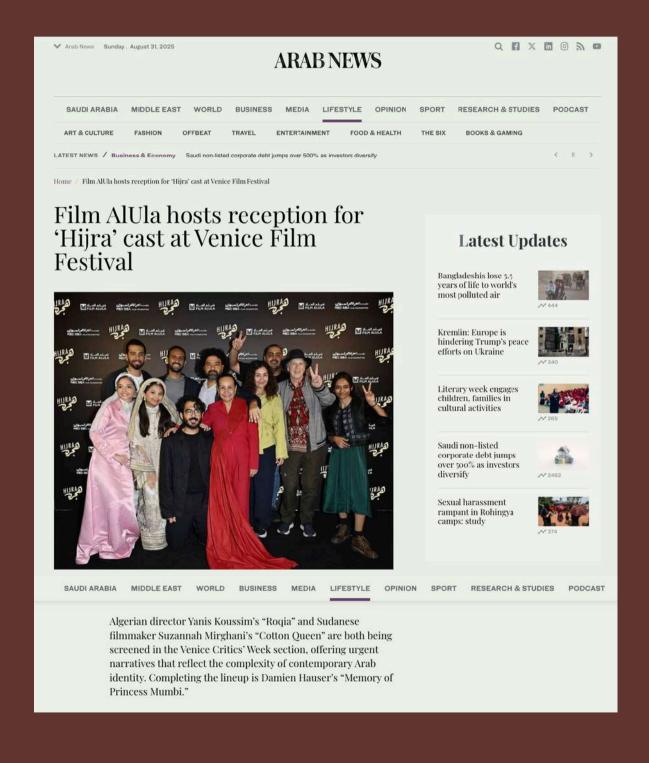
31 August 2025

Arab News

Mentioned in film roundup for Venice

Film AlUla Hosts Reception for Hijra Cast at

Venice Film Festival



31 August 2025

Ciak Magazine (Italian)
Short feature preview

'Roqia', l'esorcismo algerino di Yanis Koussim

'Rogia', the Algerian exorcism of Yanis

Koussim



Roqia, l'esorcismo algerino di Yanis Koussim



ROQIA

Id., Algeria/Francia/Qatar/Arabia Saudita, 2025. Regia Yanis Koussim. Interpreti Ali Namous, Akram Djeghim, Mostefa Djadjam. Durata 1h e 29'.

«Un vero e proprio Esorcista algerino»: così la Delegata generale e Direttrice artistica della Settimana Internazionale della Critica, Beatrice Fiorentino, ci presenta il film in gara Roqia di Yanis Koussim. Dove si narra la storia di Ahmed, che nel 1993 ha un'amnesia causata da un incidente d'auto e nel presente è affetto dall'Alzheimer: ma una minaccia ancora più oscura sembra aleggiare su di lui. Il film, spiega Fiorentino, riflette sui conflitti in seno all'Islam contemporaneo, sulla memoria e sul «rischio di sottovalutare l'"eterno ritorno" del Male. Non c'è spazio migliore del cinema di genere per reinventare questi temi». Per il concorso di SIC@SIC troviamo invece il corto Sante di Valeria Gaudieri.

31 August 2025

Ciak Magazine (English)
Short feature preview

'Rogia', l'esorcismo algerino di Yanis Koussim

'Roqia', the Algerian exorcism of Yanis

Koussim

Sai come fanno i rifiuti indifferenziati del tuo sacchetto





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CIAKMAGAZINE.IT

ARCHIVIO / ARCHIVE

Roqia, the Algerian exorcism of Yanis Koussim



ROQIA

Algeria/France/Qatar/Saudi Arabia, 2025. Directed by Yanis Koussim. Starring Ali Namous, Akram Djeghim, Mostefa Djadjam. Running time 1h 29m.

"A true Algerian exorcist": this is how Beatrice Fiorentino, the General Delegate and Artistic Director of the International Critics' Week, presents the film in competition, Roqia, by Yanis Koussim. It tells the story of Ahmed, who in 1993 suffered amnesia caused by a car accident and is now suffering from Alzheimer's, but an even darker threat seems to hang over him. The film, explains Fiorentino, reflects on the conflicts within contemporary Islam, on memory and on the "risk of underestimating the 'eternal return' of Evil. There is no better place than genre cinema to reinvent these themes." For the SIC@SIC competition, we selected the short film "Sante" by Valeria Gaudieri.

1 September 2025 Ciak Magazine (Italian)

Mentioned

Memoria (e sezioni) di Venezia 82 Memories (and sections) of Venice 82

Sai come fanno i rifiuti indifferenziati del tuo sacchetto





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ARCHIVIO / ARCHIVE

Memoria (e sezioni) di Venezia 82

Venditore: "Bisognano, signore, almanacchi?". Passeggere: "Almanacchi per l'anno nuovo? Credete che sarà felice quest'anno nuovo?". Venditore: "Oh illustrissimo sì, certo". Passeggere: "Come quest'anno passato?". Venditore: "Più più assai".



Arrivati a metà Mostra questo è già il tormentone più in voga al Lido. Ma non c' è bisogno di Giacomo leopardi e delle sue *Operette Morali* per sapere che tanti giudizi sono inquinati dal confronto con l'anno passato. Lo spettatore tipo sentenzia di fretta, in stile social e con la voracità di chi sta già passando in un'altra sala. Sono spettatore poco propenso a tranciare giudizi a caldo su un cartellone che alla fine risulterà brillante e con almeno cinque film da portae a casa come un tesoro. Del concorso non parlo per rispetto; estrerrò dalle altre sezioni quattro titoli che consiglio di non lasciar scolorire nel calderone di Venezia 82. Dalla Settimana della critica pesco *Roqia* di Yanis Koussim; dalle Giornate degli Autori *Memory* di Vladlena Sandu; da Orizzonti *Il rapimento di Arabella* di

Carolina Cavalli e dall'inedita sezione **Spotlight** *Calle Malaga* di Maryam Touzani. Lingue diverse, diverse culture e anche generi che spesso si mescolano utilmente. Cosa hanno in comune oltre che la capacità di sorprendere, non annoiare, cercare un pubblico oltre il recinto festivaliero? **Il tema della memoria**, che quest'anno attraversa come un fiume carsico la creatività di tanti registi sottilmente angosciati dalla stessa, sinistra profezia: il mondo sta precipitando in una catalessi del pensiero e del ricordo, come se un oscuro morbo di Alzheimer insidiasse tutte le culture. Questi film possono piacere, inquietare, emozionare oppure potete rigettarli; ma di sicuro non ci lasciano indifferenti. "*Più più assai che l'anno passato*".

1 September 2025 Ciak Magazine (English) Mentioned

Memoria (e sezioni) di Venezia 82

Memories (and sections) of Venice 82

Sai come fanno i rifiuti indifferenziati del tuo sacchetto





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CIAKMAGAZINE.IT

ARCHIVIO / ARCHIVE

Memories (and sections) of Venice 82

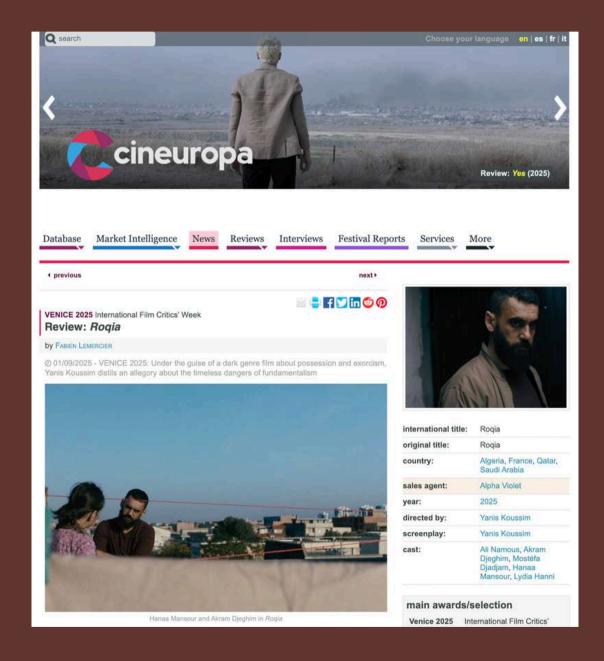
Seller: "Do you need almanacks, sir?" Passersby: "Almanacks for the new year? Do you think this new year will be a happy one?" Seller: "Oh, most illustrious sir, of course." Passersby: "Like last year?". Seller: "Much, much more so."



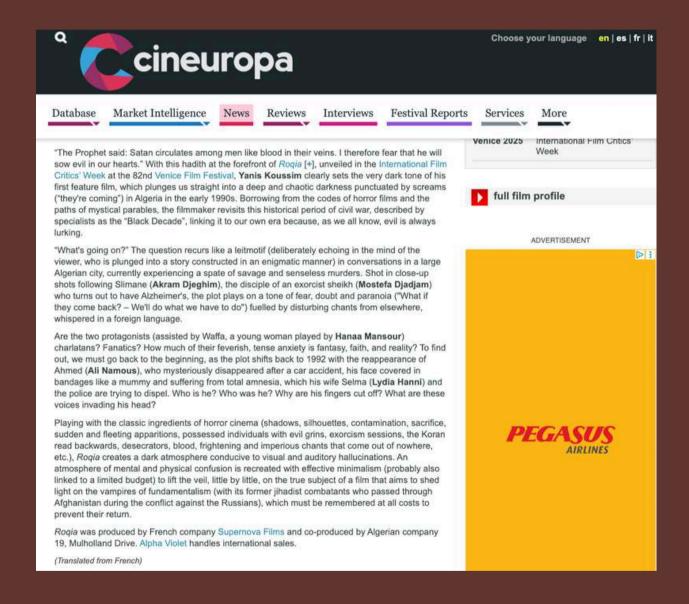
Halfway through the Festival, this is already the most popular catchphrase at the Lido. But there is no need for Giacomo Leopardi and his *Operette Morali* to know that comparisons with last year cloud many judgments. The typical viewer makes hasty judgments, in social media style and with the voracity of someone who is already moving on to another theatre. I am not inclined to make snap judgments about a program that will ultimately prove brilliant, with at least five films to take home as treasures. Out of respect, I will not discuss the competition; instead, I will extract four titles from the other sections that I recommend not letting fade away in the cauldron of Venice 82. From **Critics' Week**, I pick **Rogia** by Yanis Koussim; from **Giornate degli Autori**, **Memory** by Vladlena Sandu; from **Orizzonti**. **II**

rapimento di Arabella by Carolina Cavalli; and from the new section Spotlight, Calle Malaga by Maryam Touzani. Different languages, cultures, and genres often blend usefully. What do they have in common besides the ability to surprise, not bore, and seek an audience beyond the festival grounds? The theme of memory, which this year runs like a karst river through the creativity of many directors, subtly distresses them with the same sinister prophecy: the world is falling into a catatonic state of thought and memory, as if a dark Alzheimer's disease were undermining all cultures. These films may please, disturb, or excite you, or you may reject them, but they certainly do not leave us indifferent. "Much more than last year."

1 September 2025 Cineuropa
Positive review
Review: Rogia



1 September 2025 Cineuropa (continued)
Positive review
Review: Rogia



Venice International Film Festival 2025

ARTICLES

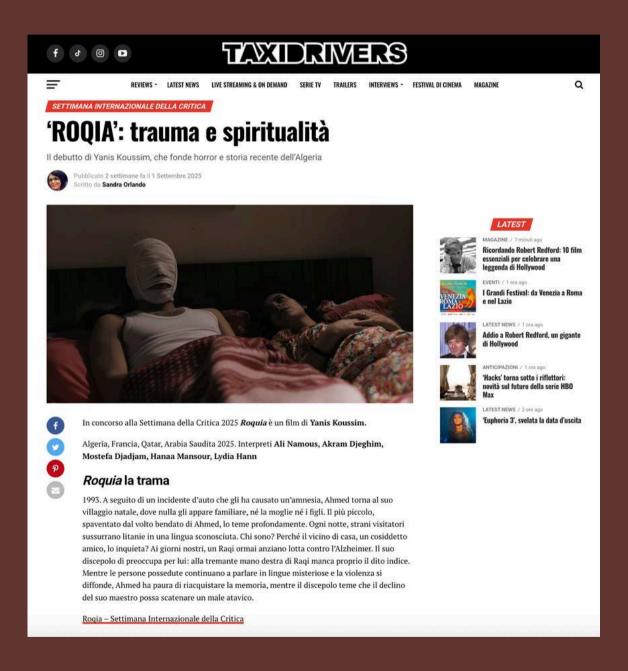
1 September 2025 Cineuropa (continued)
Positive review
Review: Rogia



1 September 2025 TaxiDrivers.it (Italian)

Feature

'Roqia': trauma e spiritualità 'Roqia': Trauma and Spirituality



1 September 2025

TaxiDrivers.it (Italian - continued)
Feature

<u>'Roqia': trauma e spiritualità</u> 'Roqia': Trauma and Spirituality

Il male e le sue forme

Dopo essersi fatto notare con il cortometraggio *Mon frère* (in concorso a Locarno nel 2010 e a Clermont-Ferrand nel 2011) e con il documentario *Algiers by Night* (2018), il regista algerino **Yanis Koussim** presenta il suo primo lungometraggio di finzione, *Roqia*.

Nel cast figurano Ali Namous (già apprezzato in *Algiers*), Akram Djeghim (*Les Terrasses*), Mostefa Djadjam (*Six pieds sur Terre*), Hanaa Mansour (*Front Row*) e Lydia Hanni.

Scritto dallo stesso regista, il film si sviluppa su due linee temporali.

Nel 1993, dopo un incidente d'auto che lo priva della memoria, Ahmed fa ritorno al suo villaggio. Sembra non riconoscere nulla di ciò che lo circonda. E' debole, imprigionato in un terrore fisico, distante dal contatto umano, timoroso di svelare il suo 'vero' volto ricoperto dalle bende. Solo col tempo si riavvicinerà alla sua famiglia e ai suoi figli divenendo consapevole però dei demoni che lo posseggono.

Ai giorni nostri, un Raqi (esorcista) anziano combatte l'Alzheimer. Il suo discepolo è preoccupato: mentre i posseduti parlano lingue straniere e la violenza cresce, Ahmed teme il ritorno dei ricordi, mentre il suo allievo ha paura che il declino del maestro risvegli un male antico.

Secondo **Beatrice Fiorentino**, direttrice artistica della Settimana della Critica, "il film, come un esorcismo, esplora trauma, memoria e paura, riflettendo sull'identità frammentata del mondo arabo. Un rituale di catarsi collettiva rivela la frattura tra fede e violenza, tra spiritualità e terrore. L'horror diventa uno spazio di tensione, distanza e confronto generazionale."

Esorcismo e non solo

L'esorcismo in Algeria è una pratica che esiste principalmente all'interno delle tradizioni islamiche; si basa su credenze relative alla possessione da parte di *jinn* (genî), entità soprannaturali presenti nella cosmologia islamica. Queste pratiche sono ancora oggi diffuse, specialmente nelle aree rurali, ma sono presenti anche nei contesti urbani sotto forme più "moderne" o adattate. L'esorcismo islamico viene chiamato *ruqya*, e consiste proprio nella recitazione di versetti del Corano per scacciare i *jinn* o neutralizzare l'effetto del malocchio o della magia.

Si apre in un buio spettrale *Roquia*, coniugando il terrore ancestrale del Male Oscuro con i traumi psicologici legati alla Guerra in Afganistan negli anni '90. Nel caos di case violate famiglie terrorizzate vengono allontanate dalla loro quotidianità. Armi, violenza, paura, urla sconnesse. E' l'Inferno in terra.

Nella Parte uno, *L'Esorcista*, assistiamo ad un rito vero e proprio di liberazione dal male nel nome di Allah il Grande. Quasi contemporaneamente si sovrappongono le scene di vita quotidiana di Raqi che fa la spesa al mercato, ordina la pizza, si muove in città. Il normale e lo straordinario si fondono mostrando i due aspetti di una società costruita soprattutto su tradizione e rituali radicati e rafforzati dal clima bellico vissuto ogni giorno (le esplosioni e gli omicidi giornalieri)

Venice International Film Festival 2025

ARTICLES

1 September 2025

TaxiDrivers.it (Italian - continued)
Feature

<u>'Roqia': trauma e spiritualità</u> 'Roqia': Trauma and Spirituality

Il male dell'anima.

Ma quello che più colpisce in questo inquietante horror è l'aver associato il Male esoterico ad un malessere molto più profondo e silente: i traumi vissuti dai soldati in guerra che generano Mostri nella mente e nel corpo difficili da debellare anche al ritorno a casa. Un ritorno segnato da cambiamenti forti e da una lotta impari che non lascia scampo. La Guerra coi suoi Fantasmi e Demoni trasforma e sfigura irrimediabilmente quello che si è stato. Un viaggio senza ritorno e una frattura insanabile tra una Fede che richiede troppo e una Volontà di lotta non sempre sufficiente per opporsi.

Roqia funge dunque da 'esorcismo cinematografico' del trauma algerino, soprattutto legato alla "Decade Nera" (1992–2002) e la strada scelta dell' horror diventa lo strumento ideale per esprimere una paura collettiva e la memoria dilaniata della società algerina.

Note

Koussim è originario di Sétif (nato nel 1977), ha studiato legge prima di intraprendere la carriera cinematografica e ha lavorato anche come sceneggiatore per altri film algerini. È fondatore di Plateau19, un collettivo per promuovere il cinema indipendente in Algeri.

Roqia è prodotto da Farès Ladjimi per la casa francese Supernova Films, in coproduzione con l'algerina 19, Mulholland Drive. Ha ricevuto il sostegno di istituzioni come il Doha Film Institute, il Red Sea Fund, l'Aide aux Cinémas du Monde del CNC, la regione Sud francese, il Ministero della Cultura algerino e l'Arab Fund for Arts and Culture (AFAC).

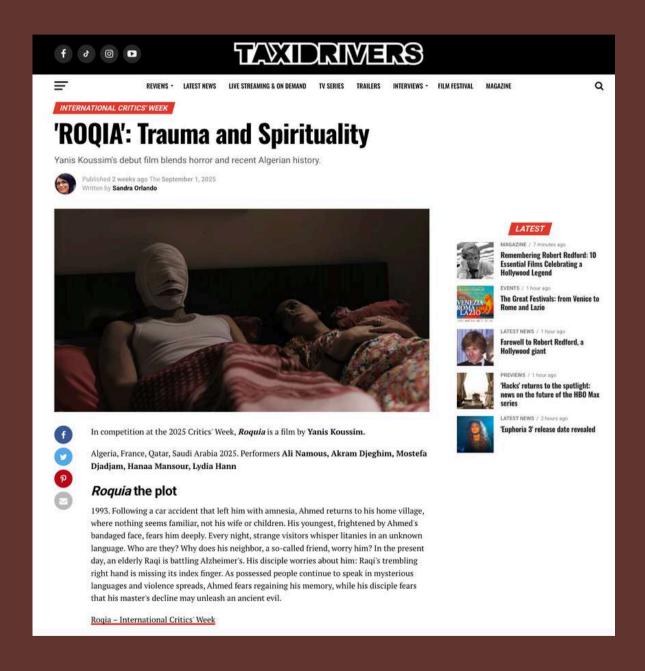
La fotografia è firmata da Jean-Marie Delorme, storico collaboratore del regista. I diritti per la distribuzione nella regione MENA (Medio Oriente e Nord Africa) sono stati acquisiti da Film Clinic, mentre le vendite internazionali sono gestite da Alpha Violet.

Settimana Internazionale della Critica 2025: il programma completo della 40esima edizione

1 September 2025 TaxiDrivers.it (English)

Feature

<u>'Roqia': trauma e spiritualità</u> 'Roqia': Trauma and Spirituality



1 September 2025

TaxiDrivers.it (English - continued)

Feature

<u>'Roqia': trauma e spiritualità</u> 'Roqia': Trauma and Spirituality

Evil and its forms

After making a name for himself with the short film *Mon frère* (in competition at Locarno in 2010 and Clermont-Ferrand in 2011) and with the documentary *Algiers by Night* (2018), the Algerian director **Yanis Koussim** presents his first feature-length fiction film, *Rogia*.

The cast includes **Ali Namous** (already appreciated in *Algiers*), **Akram Djeghim** (*Les Terrasses*), **Mostefa Djadjam** (*Six pieds sur Terre*), **Hanaa Mansour** (*Front Row*) and **Lydia Hanni**.

Written by the director himself, the film unfolds across two timelines.

In 1993, after a car accident that robs him of his memory, Ahmed returns to his village. He seems to recognize nothing of his surroundings. He is weak, trapped in physical terror, distant from human contact, afraid to reveal his "true" face covered in bandages. Only with time will he reconnect with his family and children, becoming aware of the demons possessing him. In the present day, an elderly Raqi (exorcist) is battling Alzheimer's. His disciple is worried: as the possessed speak foreign languages and the violence escalates, Ahmed fears the return of his memories, while his student fears that his master's decline will awaken an ancient evil.

According to **Beatrice Fiorentino**, artistic director of the Venice International Film Critics' Week, "the film, like an exorcism, explores trauma, memory, and fear, reflecting on the fragmented identity of the Arab world. A ritual of collective catharsis reveals the fracture between faith and violence, between spirituality and terror. Horror becomes a space of tension, distance, and generational confrontation."

Exorcism and more

Exorcism in Algeria is a practice that exists primarily within Islamic traditions; it is based on beliefs related to possession by *jinn* (geni), supernatural entities present in Islamic cosmology. These practices are still widespread today, especially in rural areas, but are also present in urban contexts in more "modern" or adapted forms. Islamic exorcism is called *ruqya*, and consists precisely in the recitation of verses from the Quran to drive away *jinn* or neutralize the effects of the evil eye or magic.

It opens in a ghostly darkness, *Roquia*, combining the ancestral terror of the Dark Evil with the psychological trauma of the 1990s war in Afghanistan. In the chaos of violated homes, terrified families are torn from their daily lives. Guns, violence, fear, incoherent screams. It's hell on earth.

In Part One, *The Exorcist*, we witness a true ritual of deliverance from evil in the name of Allah the Great. Almost simultaneously, scenes of Raqi's daily life overlap, as he shops at the market, orders pizza, and moves around the city. The ordinary and the extraordinary merge, revealing the two sides of a society built primarily on tradition and rituals, rooted and reinforced by the warlike climate experienced daily (the explosions and daily murders).

1 September 2025

TaxiDrivers.it (English - continued)

Feature

<u>'Roqia': trauma e spiritualità</u> 'Roqia': Trauma and Spirituality

The evil of the soul.

But what is most striking about this disturbing horror is the association of esoteric Evil with a much deeper and more silent malaise: the traumas experienced by soldiers at war that generate Monsters in their minds and bodies that are difficult to eradicate even upon returning home. A return marked by profound changes and an unequal struggle that leaves no escape. War, with its Ghosts and Demons, transforms and irreparably disfigures what has been. A journey of no return and an irreparable rift between a Faith that demands too much and a Will to fight that is not always sufficient to oppose it.

Roqia thus acts as a 'cinematic exorcism' of the Algerian trauma, especially linked to the "Black Decade" (1992–2002) and the chosen path of horror becomes the ideal tool to express a collective fear and the torn memory of Algerian society.

Note

Koussim is originally from Sétif (born 1977). He studied law before embarking on a career in film and has also worked as a screenwriter for other Algerian films. He is the founder of Plateau19, a collective promoting independent cinema in Algiers.

Roqia is produced by Farès Ladjimi for the French company Supernova Films, in coproduction with the Algerian company 19, Mulholland Drive. It has received support from institutions such as the Doha Film Institute, the Red Sea Fund, the Aide aux Cinémas du Monde of the CNC, the French Southern Region, the Algerian Ministry of Culture, and the Arab Fund for Arts and Culture (AFAC).

The cinematography is by **Jean-Marie Delorme**, a long-time collaborator of the director. Distribution rights in the MENA (Middle East and North Africa) region were acquired by **Film Clinic**, while international sales are handled by **Alpha Violet**.

International Film Critics' Week 2025: the complete program for the 40th edition

Venice International Film Festival 2025

ARTICLES

1 September 2025 **IONCINEMA**

Mixed review (3/5)

'Rogia' | 2025 Venice Film Festival Review



1 September 2025

IONCINEMA (continued) Mixed review (3/5)

'Rogia' | 2025 Venice Film Festival Review

A Demon in My View: Koussim Unleashes a Djinn

A generation spanning possession is at the heart of *Roqia*, the directorial debut from Algerian director *Yanis Koussim*, providing a novel entry in the indefatigable tradition of William Friedkin's *The Exorcist* (1973), the eternal apogee of demonic terror which still eclipses all those who've arrived in its wake. Koussim gets kudos for not only eerily staging this familiarity in cultural specificity, but also treading into Islam, which has not been the customary religious ideation in which these pesky spiritual takeovers generally proliferate, at least cinematically. Mysteriously staged through an identity crisis scenario, Koussim keeps the audience guessing with a growing sense of dread as to what's happening and why, wisely skirting around expository devilish details.

Told in three chapters, we're introduced to a man named Cheikh, aka El Hadji (Mostefa Djadjam), an exorcist in early 1990s Algeria who seems to be quite adept at his calling, judging from the spirit infested children brought to his attention. In the same time frame, a young man named Ahmed (Ali Namous) survived a terrible car crash, but suffers from amnesia, which somehow has made life for his wife Selma (Lydia Hanni) more bearable. But it appears Ahmed has been possessed by an evil spirit, and with the help of his disciple (Akram Djeghim), El Hadji takes care of the problem. In the present day, El Hadji's failing health seems to have instigated the return of this entity.



Roqia refers to reciting passages from the Quran for the purposes of quelling spiritual ailments (you know, like demons), which is exactly what El Hadji (which means 'pilgrim,' an honorary title bestowed upon those who have completed the pilgrimage to Mecca) utilizes on those requiring his specific needs (albeit reciting backwards, much to the horror of several bystanders). The scenario is most effective in the first act, focusing on the early 1990s possession of Ahmed, who suffers memory loss after a debilitating car accident requiring his face to remain completely bandaged for weeks. During his recuperation with his wife and son while in this condition, there are shades of Hiroshi Teshighara's *The Face of Another* (1966) mixed with *The Return of Martin Guerre* (1982). It's clear Ahmed is not quite himself (his son rejects him outright) but he's also gentler and kinder, leading Selma to embrace this modified husband as a positive outcome of a terrible accident. So much so she practically wills him not to revert to his old self.

1 September 2025

IONCINEMA (continued) Positive review (3/5)

'Rogia' | 2025 Venice Film Festival Review

But then it's revealed Ahmed is a host for a demon he picked up while undergoing military service in Afghanistan, and the parasite he carries is eventually awakened to continue a mission of what seems like mass demonic recruitment. Until El Hadji steps in. However, it would seem whatever was inside Ahmed has remained dormant until the present day, and the failing health of the exorcist allows for the entity to regain its powers, ravening for a new host (which the film allows us to believe its found based on the shocked musings of a detective trying to make sense of the carnage following the demon's denouement).



While horror aficionados have consumed this type of narrative countless times, from all over the globe, Koussim does maintain a consistently unnerving tone, and despite the ultimate predictability of the finale, is successful in its narrative scope—-which is more than can be said for a litany of derivative possession films made in the US over the past several decades. At times, the attempt to calibrate the perfunctory 'demon' vocals veers into labored territory, sounding more like an imitation of Venom, the titular symbiote from the Marvel machine.

Koussim ends with a quote from Egyptian-American scholar Leila Ahmed, "Violent fundamentalism is not Islam but a distorted reading of its texts." It's a curious statement to end a demonic possession film with, considering it opens with a quote from Allah's prophet regarding mankind's innate vulnerability to be infiltrated by evil forces. Thus, the continued cycle connoted in the film's final moments suggests neither Satan nor fundamentalism explains our propensity for inheriting darkness, as all of us are already vessels prone to the occupation of warping ideations.

Reviewed on September 1st at the 2025 Venice Film Festival (82nd edition) – International Critics' Week. 89 Mins.

★★★/☆☆☆☆☆

Venice International Film Festival 2025

ARTICLES

1 September 2025 Non Solo Cinema (Italian)
Positive review (3.5/5)
'Roqia' di Yanis Koussim
'Roqia' by Yanis Koussim



1 September 2025

Non Solo Cinema (Italian - continued) Positive review (3.5/5)

'Roqia' di Yanis Koussim 'Roqia' by Yanis Koussim

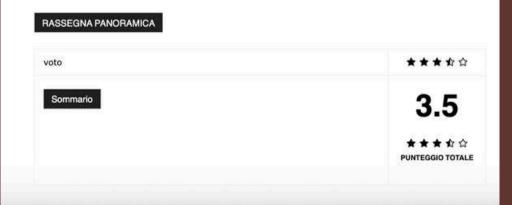
Il regista algerino Yanis Koussim, classe 1977, dopo diversi cortometraggi, debutta con il suo primo lungometraggio, anche sua la sceneggiatura, alla Settimana della Critica della 82. Mostra del Cinema di Venezia.

Roqia è un film sul male tentacolare sempre in agguato.a

1993. A seguito di un incidente d'auto che gli ha causato un'amnesia, Ahmed torna al suo villaggio natale, dove nulla gli appare familiare, né la moglie né i figli. Il più piccolo, spaventato dal volto bendato di Ahmed, lo teme profondamente. Ogni notte, strani visitatori tormentano Ahmed, sussurrando litanie in una lingua sconosciuta. Chi sono? Perché il vicino di casa, un cosiddetto amico, lo inquieta? Ai giorni nostri, Raqi, un ormai anziano esorcista musulmano, lotta contro l'Alzheimer. La perdita di memoria e i comportamenti erratici preoccupano il discepolo che comincia a temere il peggio, mentre la violenza di diffonde in città e le persone possedute parlano in lingue misteriose. Nel passato, Ahmed ha paura di riacquistare la memoria, mentre il discepolo teme che il declino del suo maestro possa scatenare un male atavico.

Roqia è una storia che non percorre strade sicure, ma abilmente fa suoi i codici del genere horror per esplorare e mostrare i meandri della pericolosità del fanatismo che genera terrore e guerra.

Yanis Koussim riesce a ricreare un clima cupo, claustrofobico, inquietante. Attraverso i suoi protagonisti mostra l'impatto realistico con risvolti di critica sociale sugli effetti della guerra.



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<u>'Roqia' di Yanis Koussim</u> 'Roqia' by Yanis Koussim

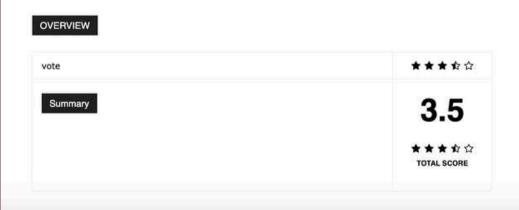
Algerian director Yanis Koussim, born in 1977, after several short films, debuted with his first feature film, also written by him, at the Critics' Week of the 82nd Venice Film Festival.

Rogia is a film about the ever-lurking, tentacle-like evil.

1993. Following a car accident that left him with amnesia, Ahmed returns to his home village, where nothing seems familiar, not his wife or children. His youngest, frightened by Ahmed's bandaged face, fears him deeply. Every night, strange visitors torment Ahmed, whispering litanies in an unknown language. Who are they? Why does his neighbor, a so-called friend, worry him? In the present day, Raqi, an elderly Muslim exorcist, struggles with Alzheimer's. Memory loss and erratic behavior worry the disciple, who begins to fear the worst, as violence spreads through the city and possessed people speak in mysterious languages. In the past, Ahmed fears regaining his memory, while the disciple fears that his master's decline may unleash an ancient evil.

Roqia is a story that doesn't tread safe paths, but skillfully embraces the codes of the horror genre to explore and expose the intricacies of the dangerous fanaticism that breeds terror and war.

Yanis Koussim manages to recreate a dark, claustrophobic, and disturbing atmosphere. Through his protagonists, he demonstrates the realistic impact of war, with its socially critical implications.

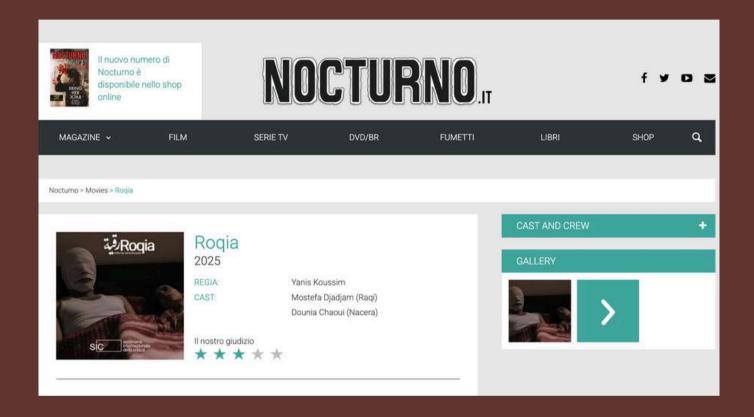


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Nocturno (Italian - continued) Mixed review (3/5)

<u>'Roqia'</u>

Roqia è un film del 2025, diretto da Yanis Koussim.

Una cosa è certa: Roquia tutto assomiolia fuorché a un film. Quantomeno non a un unico film. La curiosa e a suo modo affascinante opera prima dell'algerino Yanis Koussim, presentata alla Settimana Internazionale della Critica del Festival del Cinema di Venezia 2025, pare infatti una grezza medaglia le cui opposte facce - pur nei limiti e nelle imperfezioni tipiche della cesellatura di un esordiente con tuttavia parecchi corti e sceneggiature sulle spalle - comunque le si rigirino finiscono per rivelare il medesimo strato di spesso e viscerale orrore. Un orrore diviso fra due differenti racconti solo apparentemente autonomi ma in verità destinati a interconnettersi in una Babel degna del più ispirato e potenzialmente incubotico Iñárritu. Due superfici spazio-temporali: l'una evidentemente contemporanea - seppur permeata da un volutamente spersonalizzante minimalismo - e l'altra incastonata invece nei suggestivi e pre-digitalizzati anni Novanta. Due volti che portano le dolorose cicatrici dei traumatici e dichiaratamente sovrannaturali vissuti di una coppia di anime più che mai stavolta letteralmente dannate; legate tra loro dal sangue così come da un ben poco consolatorio The End. Due film al prezzo di uno dunque? A prima vista parrebbe proprio di sì. Anche se, con lo scorrere dei suoi incalzanti, visceralmente disturbanti e progressivamente sempre più ansiogeni novanta minuti, Roquia dimostra in verità di essere un unico graffiante corpus horrorificum; non fosse che per quelle strane e inquietanti vicissitudini che, seppur a distanza di ben tre decadi, rendono i disorientanti Raqui (Mostefa Djadjam) e Ahmed (Ali Namous) terribilmente più simili di quando la non lineare narrazione facesse inizialmente presagire.

Un anziano esorcista, ormai eroso nelle membra e nello spirito, contrapposto a un giovane sopravvissuto temporaneamente incapace di riconoscere amici e affetti, il cui perturbante bendaggio, oltre a celare le ferite di un trauma ancora fresco e pulsante, così come per l'hitchcockiano Goodnight Mommy della stranissima coppia Franz-Fiala e il freudiano Il volto di un altro del maestro Teshigahara lo renderà a sua volta spaventevole e perturbantemente estraneo agli altrui diffidenti occhioni. Costretti a fare i conti con i profondi buchi della memoria più che delle rispettive trame - il primo a causa del vorace tarlo dell'Alzheimer, il secondo per i postumi di un tragico e non poi così chiaro incidente -, i nostri due sperduti figli di Allah si ritroveranno attanagliati dalle insidiose brame di un antico e innominato Male che, come profetizzò a suo tempo il Sommo Maometto, scorre viscido e implacabile negli uomini quanto il sangue nelle loro vene. Ed è proprio attraverso la cara vecchia emoglobina che, come già il bidente d'acciaio Balaqueró-Plaza ci aveva ben edotto attraverso la virulenta saga di [REC], l'inferno e i suoi emissari avranno modo di venire a dimorare tra di noi; anche e soprattutto in questo non meglio specificato possession movie all'ombra del Corano che molto poco d'integralista e parecchio di occidentale - quantomeno nell'immaginario di riferimento - pare covare nei propri filmici lombi. Anche perché, così come lo stesso regista ha più volte voluto ripeterci, sullo schermo così come tra le mura di una casa di preghiera l'integralismo, in tutte le sue forme e sostanze, non è mai un buono e gradito affare.

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1 September 2025

Nocturno (Italian - continued) Mixed review (3/5)

<u>'Roqia'</u>

Che il chiodo fisso dell'esordiente Koussim, pur nel tradizionalismo di fondo di rituali e litanie profondamente legate alla lore islamica, sia inevitabilmente quel piccolo e mai troppo abusato gioiellino di When Evil Lurks - ma volendo si potrebbe pure intravedere qualche scampolo dell'ingiustamente bistrattato Djin del compianto Tobe Hooper così come, la butto lì, certe soffocanti atmosfere degne del raggelante Under the Shadow di Babak Anvari - dimostra quanto ampio, stratificato e smaccatamente cinefilo sia lo squardo di genere adottato da un autore per il quale tenere un piede in due o più scarpe non pare poi un così cocente problema. L'unica vera criticità - se tale la si vuol chiamare - di un film bifronte come Roquia risiede piuttosto nella sua eccessiva volontà di essere molte e forse anche troppe cose in una, finendo inevitabilmente per non avere il tempo, i mezzi, lo spirito e soprattutto lo sguardo necessari per esaurirle tutte con la medesima forza. Se è vero tuttavia che il proverbiale Diavolo sta tutto nei dettagli, senza voler dunque sollevare inutili questioni di lana caprina possiamo affermare senza mezzi termini che, quantomeno sul versante orrorifico, il battesimo registico del buon Yanis ci consegna un'idea di arabic terror secca, diretta e parecchio graffiante. Un terrebis quasi neorealista che, come per l'asciutto e nervoso occhio post-Dogma 95 impiegato da David Midell ne L'esorcismo di Emma Schmidt, ha bisogno di ben pochi spazi o speciali effettacci per farci genuinamente tremare quel tanto che basta le beneamate vene ai polsi. Un film dedicato alle storie e, soprattutto, a coloro i quali c'insegnano come e quando raccontarle. Parola di Koussim!









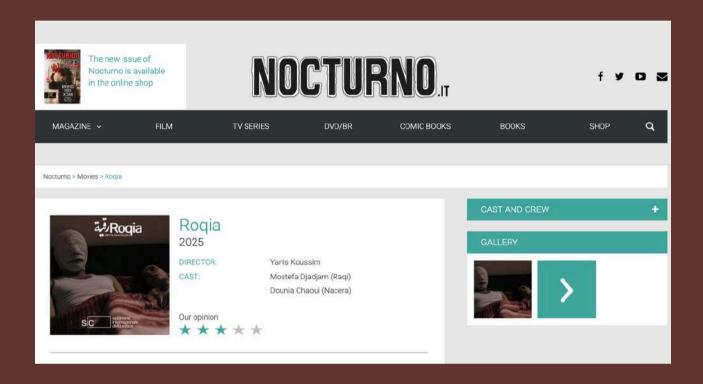
Matteo Vergani

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1 September 2025 Nocturno (English) Mixed review (3/5)

'Roqia'



Venice International Film Festival 2025

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1 September 2025

Nocturno (English - continued) Mixed review (3/5)

<u>'Roqia'</u>

Roqia is a 2025 film directed by Yanis Koussim.

One thing is certain: **Roquia** is anything but a film. At least not a single film. The curious and in its own way fascinating debut feature by Algerian director Yanis Koussim, presented at the 2025 Venice Film Festival's International Critics' Week, seems like a crude coin whose opposing sides—despite the limitations and imperfections typical of a debut director with several short films and screenplays under his belt—reveal the same layer of thick, visceral horror, no matter how you turn them. A horror divided between two different narratives, only seemingly autonomous but in truth destined to interconnect in a *Babel* worthy of the most inspired and potentially nightmarish Iñárritu. Two space-time surfaces: one evidently contemporary—albeit permeated by a deliberately depersonalizing minimalism—and the other instead embedded in the evocative, pre-digitalized 1990s. Two faces bearing the painful scars of the traumatic and admittedly supernatural experiences of a pair of souls, this time more literally damned than ever; bound together by blood as well as by a far from consoling *The End*. Two films for the price of one, then? At first glance, it would seem so. Although, as its fast-paced, viscerally disturbing, and progressively more anxiety-inducing ninety minutes unfold, **Roquia** actually proves to be a single, scathing *corpus horrorificum*; if only for those strange and disturbing vicissitudes that, even after three decades, make the disorienting Raqui (Mostefa Djadjam) and Ahmed (Ali Namous) terribly more similar than the non-linear narrative initially suggests.

An elderly exorcist, now eroded in body and spirit, pitted against a young survivor temporarily incapable of recognizing friends and loved ones. His disturbing bandage, in addition to concealing the wounds of a trauma still fresh and throbbing, as in the Hitchcockian *Goodnight Mommy* by the very odd couple Franz and Fiala and the Freudian *The Face* of Another by the master Teshigahara, will make him in turn frightening and uncannily alien to the others' wary eyes. Forced to confront the deep holes in their memories rather than their respective plots—the former due to the voracious gnawing of Alzheimer's, the latter due to the after-effects of a tragic and not-so-clear accident—our two lost sons of Allah will find themselves gripped by the insidious longings of an ancient and unnamed Evil that, as the Supreme Muhammad prophesied in his time, flows as slimy and implacable through men as the blood in their veins. And it is precisely through good old hemoglobin that, as the steel bident Balagueró-Plaza had already well educated us through the virulent saga of [REC], hell and its emissaries will have the opportunity to come and dwell among us; also and above all in this unspecified possession movie in the shadow of the Koran that very little of the fundamentalist and a lot of the Western — at least in the reference imagery — seems to smoulder in its cinematic loins. Also because, as the director himself has repeatedly wanted to repeat, on the screen as well as within the walls of a house of prayer, fundamentalism, in all its forms and substances, is never a good or welcome business.

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1 September 2025

Nocturno (English - continued) Mixed review (3/5)

<u>Roqia</u>

That debutant Koussim's obsession, despite the underlying traditionalism of rituals and litanies deeply rooted in Islamic lore, is inevitably that small and rarely overused gem of a film, When Evil Lurks —though one might also glimpse glimpses of the late Tobe Hooper's unfairly maligned Djinn , as well as, for one thing, certain suffocating atmospheres worthy of Babak Anvari's chilling Under the Shadow —demonstrates the broad, layered, and unabashedly cinephilic genre perspective adopted by an auteur for whom having a foot in both camps doesn't seem such a burning problem. The only real criticism—if you want to call it that—of a film as two-faced as **Roquia** lies, rather, in its excessive desire to be many, perhaps even too many things at once, inevitably ending up lacking the time, the means, the spirit, and above all, the vision necessary to exhaust them all with equal force. If it's true, however, that the proverbial devil is in the details, without wanting to raise unnecessary questions, we can state without hesitation that, at least on the horror side, Yanis' directorial debut delivers a dry, direct, and quite scathing take on Arabic terror . An almost neorealist terrebis that, like the dry and nervous post-Dogma 95 eye employed by David Midell in The Exorcism of Emma Schmidt , requires very little space or special effects to genuinely make our beloved wrists tremble just enough. A film dedicated to stories and, above all, to those who teach us how and when to tell them. Koussim's word!









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Loud and Clear

Mixed review (3.5/5)

'Roqia' Film Review: The Curse Of History



1 September 2025

Loud and Clear Mixed review (3.5/5)

'Rogia' Film Review: The Curse Of History

Roqia is a bleak, arresting piece of supernatural horror that effectively blurs the line between fact and fiction with dizzying effects.

Writer and Director: Yanis Koussim Genre: Supernatural horror

Run Time: 89'

Venice World Premiere: August ,

2025

Release Date: TBA

"Only the dead have seen the end of war" – George Santayana, 1922

There's no better basis for a frightening horror film than one that **explores the terrors of real life**, and that's exactly what *Roqia* accomplishes through its unsettling, naturalistic approach to an otherwise saturated genre of storytelling.

Instead of the large budget, special effects, and frequent jumpscares that viewers have come to expect from traditional horror movies, *Roqia* boasts a tight command of atmosphere and three-dimensional characters that bring its demons off the screen and into the real world.

Roqia takes place across **two converging timelines**. In the first, an aging Raqi (Mostefa Djadjam) – an Islamic term for exorcist – struggles to maintain his grasp of reality as Alzheimer's disease gradually tears away at his mind. Several decades earlier, a man named Ahmed (Ali Namous) is left without his memories following a devastating car crash, and begins to experience strange phenomena that he can't explain.

While Roqia sometimes struggles to bring these two storylines together in a way that feels seamless and natural, the film thoroughly succeeds in building a frightening, unsettling atmosphere that keeps the audience on the edge of their seats throughout. The way Koussim capitalizes on the film's small budget by using real sets, natural lighting, and minimal camera tricks really lures the audience into a false sense of security, tricking them with a naturalistic glimpse of the real world – before throwing them into disarray with bloody violence, demonic possessions, and audial hallucinations.

It's such an efficient way of blending the natural with the supernatural, and it creates an effect that's rarely possible with big-budget blockbusters. Where the expensive cameras and special effects of Hollywood films can often hold the audience at a distance, reminding them they're watching a movie at every turn, Roqia feels like a snapshot of everyday life – until it doesn't. This dizzying and unsettling result is Roqia's biggest strength, and it makes those frightening moments all the more effective.



A still from Roqia (Alpha Violet / Settimana internazionale della Critica, 2025 Venice Film Festival)

Press report 'Roqia'

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1 September 2025 Loud and Clear (continued) Mixed review (3.5/5)

'Rogia' Film Review: The Curse Of History

Beyond the surface-level horror of *Roqia*, what really stands out with Koussim's latest feature is the **mature**, **insightful subtext** that shines through his allegorical storytelling. This isn't just a film about exorcists, demons, and evil spirits – it's one about facing the horrors of history head-on and learning from them, not just shutting them out. Ahmed and the Raqi's fading memories are clear allegories for this, and the curse that they're haunted by isn't just a supernatural one, but one of **generational guilt and national trauma**

Roqia doesn't go into too much detail about the Algerian Civil War that's raging in the background of Ahmed's timeline, but the impact of this conflict can be felt all throughout the bones of Koussim's film. The collective suffering of this culture is the foundation of all the supernatural tropes the filmmaker employs. The curse that's passed down through memory is (perhaps) an allegory for our flawed relationship with history, exploring how it can often be easier to forget the mass suffering of war – but always healthier to reckon with it, so as to prevent it happening again.

There's so much thematic density to Roqia that it's hard to fully comprehend upon first watch, but Koussim does an excellent job of ensuring that the surface-level story is just as compelling, so viewers don't need to reckon with all the subtextual implications at first glance. It's equally powerful to just sit back and get lost in a chilling, arresting piece of modern horror.

The **biggest flaw** with *Roqia* isn't to be found in its technical craft, nor in its powerful social commentary, but rather in the way certain details of the story come together. The decision to essentially tell two interweaving storylines is definitely an interesting one, but it ultimately leaves all three lead characters feeling quite underdeveloped and underutilized. Koussim is clearly focused on making the *overall* narrative as dense and potent as possible, but this leaves the *individual* stories lacking as a result.

Ultimately, *Roqia* is a very engaging piece of supernatural horror that certainly has its storytelling flaws, but **never fails to capture the audience's attention** and leave them with some dense ideas to chew over once the credits begin to roll. It's an important story, if not always one that displays a perfect command of its characters.

1 September 2025 Loud and Clear (continued) Mixed review (3.5/5)

'Rogia' Film Review: The Curse Of History

ROOIA: MOVIE PLOT & RECAP

SYNOPSIS:

After a car crash leaves Ahmed unable to recall his own memories, the isolated husband begins hearing whispers in the night and seeing visions of a life he doesn't remember. Decades later, an aging exorcist struggles with a rise in demonic activity in his hometown.

PROS:

- Strong, atmospheric storytelling that subverts expectations and uses horror tropes sparingly.
- Technical proficiency that keeps the audience on the edge of their seat with sharp camerawork and dark imagery.
- Powerful subtext about the necessity of reckoning with trauma instead of ignoring history.

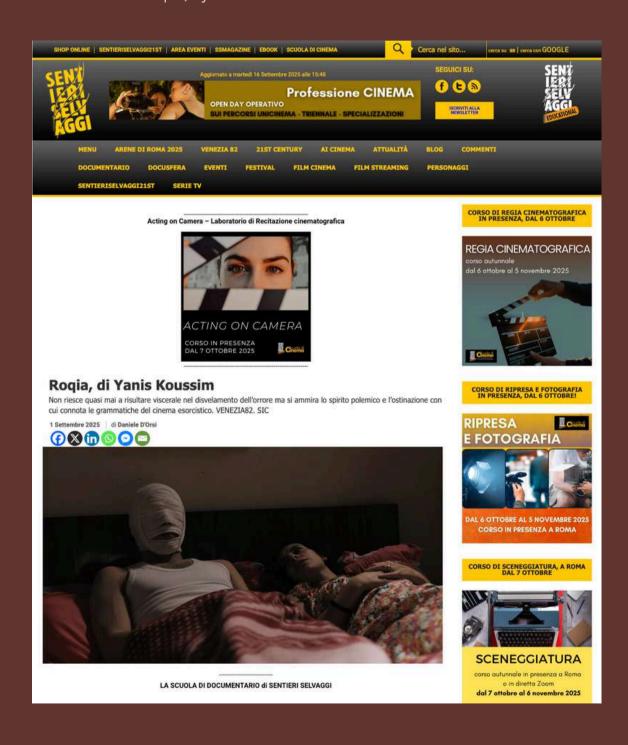
CONS:

- Partially messy character work that leaves the audience impartial to certain emotional heats
- An inability to justify the split-perspective story, making certain moments unnecessarily
 confusing.

Roqia had its World Premiere at the Venice Film Festival on September 1, 2025, as part of the Settimana internazionale della Critica, and will be screened again on September 2.

1 September 2025 Sentieri Selvaggi (Italian) Positive review

'Roqia', di Yanis Koussim 'Roqia', by Yanis Koussim



1 September 2025

Sentieri Selvaggi (Italian - continued) Positive review

'Roqia', di Yanis Koussim 'Roqia', by Yanis Koussim

Se c'è un elemento che *L'esorcista* e i suoi sequel hanno reso dogmatico nell'universo del cinema horror, quello lo potremmo rintracciare nella configurazione, della teologia cattolica, come un viatico di purificazione da tutto ciò che è considerato diverso o impuro. Nella magnum opus di William Friedkin – e negli innumerevoli testi che ne sono derivati, si pensi alla saga de *Il presagio* – le grammatiche, le liturgie e i rituali di connotazione cristiana sono stati di volta in volta strumentalizzati si per catechizzare l'altro o per instillare un paradigma di "buone e sane virtü" nei cuori di coloro che si erano improvvisamente inabissati nell'oblio dell'amoralità/mostruosità: ma in particolare hanno tracciato una linea di demarcazione *etica* tra chi si caricava del compito di espellere il maligno dai corpi altrui (i "giusti" e retti) e i personaggi/mostri che si erano ritrovati, per migliaia di ragioni diverse, ad abbracciare il male, per poi rimanerne irreversibilmente trasfigurati. E per quanto il cinema horror abbia proposto una costante variazione sul tema, è pur vero che le istanze appena presentate sono state quasi sempre rievocate con fedeltà dalle varie narrazioni. Ma a questo punto, viene da chiedersi, cosa succede se l'esorcismo non riguarda più il mondo cristiano, ma quello islamico? La strenua opposizione al "non-consacrato" deve necessariamente cambiare di segno? È a queste domande che *Roqia* sembrerebbe voler dare una risposta.

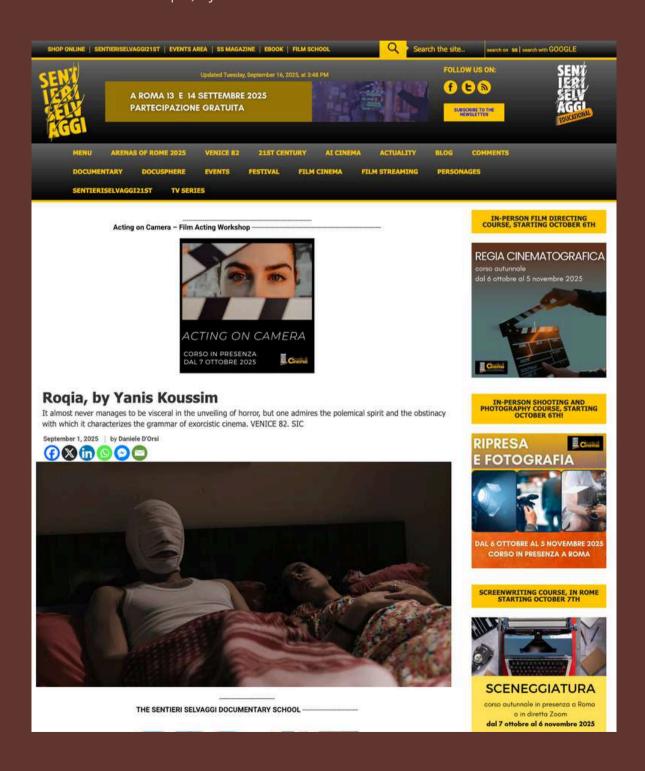
Considerati tali assunti, l'opera prima di Yanis Koussim, presentata in Concorso alla 40° edizione della Settimana della Critica, non guarda più verso l'esterno, in direzione di un elemento demoniaco che nasce e si sviluppa al di fuori del proprio perimetro religioso, ma lancia lo sguardo al suo stesso universo di riferimento. In *Roqia*, infatti, che ci si muova agli inizi degli anni '90 o al tempo presente, la generazione – e la successiva estirpazione – del male avviene nel cuore della sola cornice teologica dell'Islam: non c'è confronto né opposizione a figure culturalmente anomale appartenenti ad altri emisferi religiosi. L'amnesia che, nel 1993, colpisce l'indifeso Ahmed dopo un misterioso incidente che non gli consente più di riconoscere i suoi cari o l'Alzheimer che, ai giorni nostri, offusca la mente di un anziano Raqi (forse già vittima di un atavico esorcismo?) è il frutto di un'unica "maledizione" dalla matrice non anti-musulmana, ma puramente islamica. E se i due personaggi risultano circondati da figure cultistiche che recitano i precetti del Corano in lingue ignote o che agiscono diabolicamente alle spalle dei fedeli in modo da trasfigurarli in ossessi, tutti questi eventi "devianti" non possono che trovare la loro origine in un fenomeno specifico e attinente alla (loro) realtà: vale a dire il fondamentalismo.



La propagazione degli elementi demoniaci, diversamente dagli horror a tema biblico, è perciò un fatto interno: proprio perché, agli occhi del regista di Roqia, il male che i musulmani – quelli veri e retti – devono quotidianamente affrontare non è il cristianesimo o qualsiasi altra religione di stampo monoteistico, ma sono le attività di coloro che professano una lettura profondamente distorta dei testi sacri. Ed ecco che Koussim, in maniera assolutamente lucida, si serve qui dei codici dell'horror esorcistico per stigmatizzare le logiche alla base del fondamentalismo, da lui considerato il vero elemento "impuro" da neutralizzare a tutti i costi. E malgrado il film non riesca quasi mai a risultare viscerale nel disvelamento dell'orrore – ovvero nelle sequenze che dovrebbero repellere lo spettatore – né a restituire incisività alle varie scene di possessione, non si può al tempo stesso che ammirare lo spirito polemico del regista, e l'ostinazione con cui connota le grammatiche del cinema esorcistico di valenze propriamente specifiche della cultura islamica.

1 September 2025 Sentieri Selvaggi (English) Positive review

'Roqia', di Yanis Koussim 'Roqia', by Yanis Koussim



1 September 2025

Sentieri Selvaggi (English) Positive review

'Roqia', di Yanis Koussim 'Roqia', by Yanis Koussim

If there's one element that *The Exorcist* and its sequels have made dogmatic in the universe of horror cinema, it could be found in the configuration of Catholic theology as a viaticum of purification from everything considered different or impure. In William Friedkin's magnum opus – and in the countless texts that derived from it, think of the saga The *Omen* – the grammars, liturgies, and rituals of Christian connotation have been exploited at times to catechize others or to instill a paradigm of "good and wholesome virtues" in the hearts of those who had suddenly sunk into the oblivion of amorality/monstrosity. But in particular, they have drawn a line of *ethical* demarcation between those who took on the task of expelling evil from the bodies of others (the "just" and upright) and the characters/monsters who had found themselves, for a thousand different reasons, embracing evil, only to be irreversibly transfigured by it. And while horror cinema has consistently offered variations on the theme, it's also true that the issues just presented have almost always been faithfully evoked by various narratives. But at this point, one wonders: what happens if exorcism no longer concerns the Christian world, but the Islamic one? Must the staunch opposition to the "unconsecrated" necessarily change direction? These are the questions *Rogia* seems to want to answer.

Given these assumptions, Yanis Koussim's debut feature, presented in competition at the 40th edition of the Venice Film Critics' Week, no longer looks outward, toward a demonic element that arises and develops outside its own religious perimeter, but instead casts its gaze within its own universe of reference. In *Roqia*, in fact, whether we move to the early 1990s or the present, the generation—and subsequent eradication—of evil occurs within the sole theological framework of Islam: there is no comparison or opposition to culturally anomalous figures belonging to other religious hemispheres. The amnesia that afflicts the defenseless Ahmed in 1993 after a mysterious accident that leaves him unable to recognize his loved ones, or the Alzheimer's disease that currently clouds the mind of an elderly Raqi (perhaps already the victim of an ancestral exorcism?), are the result of a single "curse" that is not anti-Muslim, but purely Islamic. And if the two characters are surrounded by cult figures who recite the precepts of the Quran in unknown languages or who devilishly act behind the faithful's backs to transform them into obsessed people, all these "deviant" events can only find their origin in a phenomenon specific to their reality: namely, fundamentalism.



The propagation of demonic elements, unlike in biblical horror films, is therefore an internal phenomenon: precisely because, in the eyes of the director of *Roqia*, the evil that Muslims—the true and upright ones—must face daily is not Christianity or any other monotheistic religion, but the activities of those who profess a profoundly distorted reading of the sacred texts. And so Koussim, with absolute clarity, here uses the codes of exorcistic horror to stigmatize the logic underlying fundamentalism, which he considers the true "impure" element to be neutralized at all costs. And although the film almost never manages to be visceral in its unveiling of the horror—that is, in the sequences that are meant to repel the viewer—nor to restore incisiveness to the various scenes of possession, one cannot help but admire the director's polemical spirit and the obstinacy with which he imbues the grammar of exorcistic cinema with values specifically specific to Islamic culture.

Press report 'Roqia'

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1 September 2025 Whitlock And Pope
Positive review (4/5)
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1 September 2025

Whitlock And Pope (continued)
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'Rogia' - Venice Review

September 1, 2025 by Andrew Pope

ROQIA - VENICE REVIEW

Yanis Koussim's brutal exorcism horror fractures faith and history, in a visceral reckoning with Algeria's Black Decade.

Roqia begins with chaos: a sickle-wielding mob moving through the night in a blur of rage, banging on a door in a Algerian city, pulling women and children out into the street, ready for slaughter. The only context is the inter-title that dates the killings to the 90s.

The massacre has the feel of a wound in history, and from this rupture the story divides into two. In one, an elderly raqi (a Muslim exorcist) slips into Alzheimer's while his disciple fears for his safety and a series of killings plague the city. Years earlier, in 1993, a man named Ahmed emerges from a car crash without memory, returning to his family only to find himself estranged. His wife and children recoil; his youngest is terrified of his bandaged face. At night, strange presences chant in incomprehensible tongues. The two strands eventually collide, forcing the audience to reckon with how a hidden evil will lead back toward the violence that opened the film. The dread is less about jump scares than about waiting; when and why will the massacre erupt again?

What makes *Roqia* distinctive is how it links possession horror to Algeria's "Black Decade," the brutal Algerian civil war of the 1990s whose clashes between the military and Islamist insurgents left around 200,000 people dead and everyday life shrouded in fear. Koussim grew up in Sétif, a city he has says that had a "fog of terror" that settled over daily life. That lived memory shapes the film: exorcism is not just ritual but metaphor for reckoning with political and spiritual fractures. The film refuses to equate faith with fanaticism, insisting instead on Islam as a resource for resistance to terror. Horror, here, is the vessel for national trauma, a form that allows the unspeakable to be articulated.

Cinematographer Jean-Marie Delorme leans on a handheld camera and natural light, to give a tactile, immersive quality to this battle with darkness. The choice is effective, visceral, and immediate, though it also means some crucial scenes sink into darkness, their meaning partly obscured. That aesthetic strategy reinforces the theme – truth and evil alike being hidden dangers – but it may risks testing some viewers' patience.

Horror lovers will also notice Koussim's reference points. The narrative design, with its investigative pacing and elliptical hauntings, recalls *The Exorcist III*. It is a sharp choice: if you are going to pay homage to an Exorcist film, choose the best. That's right, I said it – *The Exorcist III* aka *Legion* is the greatest there is. Like Blatty's cult classic, *Rogia* finds horror in the erosion of memory and the return of what should remain buried.

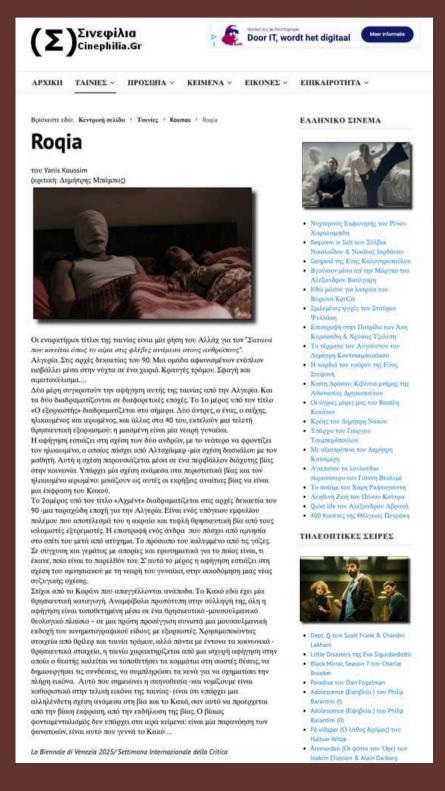
This feature debut signals a filmmaker determined to bend horror to his own ends. *Roqia* lands like a gut punch; it is a film of fractured timelines, haunted voices, and erupting violence, one that will leave you deeply unsettled long after it ends. Koussim has created a possession film that is grounded, visceral, and furious, a work that insists horror can and must lay bare the wounds of a nation.

Credits: Directed by Yanis Koussim. Starring Ali Namous, Akram Djeghim, Mostefa Djadjam, and Hanaa Mansour.

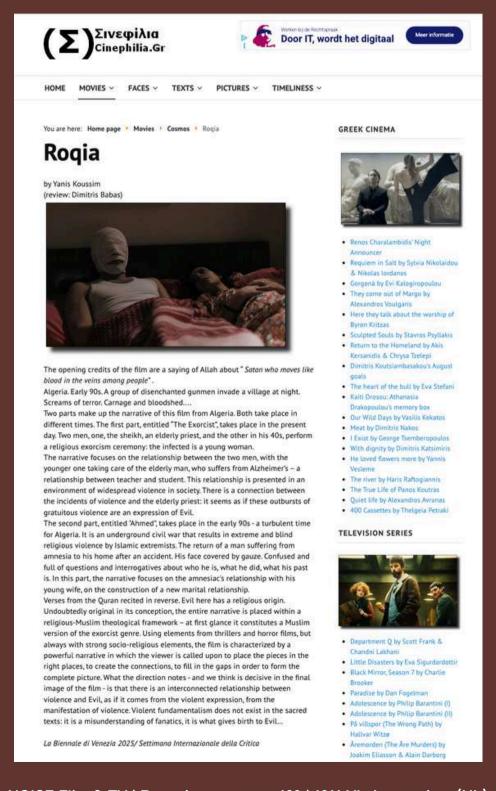
Cinematography by Jean-Marie Delorme. Produced by Supernova Films and Algeria's 19, with support from Doha Film Institute, Red Sea Fund, CNC, and AFAC. Premiered at Venice International Critics' Week 2025.

1 September 2025

Cinephilia (Greek)
Positive review
'Rogia'



1 September 2025 Cinephilia (English)
Positive review
'Rogia'



1-2 September 2025

A Shot Magazine Positive review

'Roqia': Allegorical Horror With Purely Middle

Eastern Lore And Themes

a sh@t

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Roqia: Allegorical Horror With Purely Middle Eastern Lore And Themes

REVIEWS

Alaa Tamer 9/2/2025



Arabic horror movies are rare, and Arabic horror movies that are legitimately creepy, made with artistry, and are not laughable, are even rarer.

That's why Yanis Koussim's feature length debut: 'Roqia' is a very pleasant surprise, an effective and original horror film that tries interesting things. Furthermore, in a year that redefined horror cinema with many classics, 'Roqia' could still stand out as part of the conversation.

It finally turned a dream of mine into reality, as it's a horror film that has its opening citation be a Hadith (a saying by Islam's prophet Muhammad) and later incorporates said Hadith into its supernatural lore (like what decades of Western Horror Cinema did with Christianity). The closest thing this film has to a protagonist is arguably an old Exorcist, a Sheikh who uses Quran against evil forces.

1-2 September 2025

A Shot Magazine (continued)

Positive review

'Rogia': Allegorical Horror With Purely Middle

Eastern Lore And Themes

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Home Interviews Reviews

That Sheikh is getting old, and his grip on his small world and his memory start to weaken, to the point where he starts to forget where he left his Quran, and this makes him more dependant on his protect and on their neighbor housemaid that cooks and cleans for them both.

And for a while, it isn't really a horror film, but a domestic drama about aging, dementia and dying, with the horror cleverly in the background. (And this is not the only instance where the film acts like a domestic drama about dementia, as the film's best moments incorporate does interesting things with the concept), using a non linear, multiple protagonist structure to maintain tension and intrigue and widen the scope of the story.

"Scope" is a keyword here, as this film treats demonic possession as something of a spreadable disease or virus, linking it into the kind of violent instances you could see when scrolling social media, where a man kills his wife or another kills his victims after robbing them, the sort of violence and chaos that makes you feel the world has gone mad, that you are surrounded by sickness on your everyday life.

This approach keeps the film grounded to everyday horrors, suiting the film's grounded, Dardennes like visual style. Yes, when the possessed show up, they make monsterious shrieks and creepy sounds, with make-up and sound effects [which feel very much like "stock horror sounds" hindering the film's ability to have unique tone and atmosphere), but they look human, with no physical mutations, deformities or changes, they look even more human than the similar rage virus infected from the '28 Days Later' franchise.

The tone of 'Roqia' is more similar to Festival slower dramas than what you expected from a traditional horror, and the non-linear structure makes it build up to a different kind of tension, it is a patient film, aiming for something more existential and societal, to portray a certain feeling of unease, non-safety, and a sense of confusion and being lost in life, surrounded by forces stronger than you, slowly approaching, The closest thing to what Yanis Koussim is trying to do is Kurasawa's 'Cure', though it doesn't have as much of a tight grip on the audience as that film.

That is not to say it doesn't have the big horror moments, the visceral moments of pay off that all good horror films build towards, and it does built to a very effectively creepy and uncomfortable finale.

Like the powerful Tunisian horror film from last year, "Where do I belong", **The Horror of 'Roqia' is a** uniquely middle eastern one, of War-torn countries, of militia violence and terrorist fundamentalists.

Turning this violence, this brutality that spreads from soul to soul, rotting and corrupting them, into a disease, a spreadable outbreak is how you use the allegoric power of horror cinema.

Like how the '28 later' franchise is about the rot of British society, 'Weapons' is about the gap between parents and offspring in Western countries, and "Sinners" is about the vampirism of cultural appropriation, and (apparently, from early reviews) Radu Jude's 'Dracula' is about the vampirism of Al Art

So, 'Roqia' fits perfectly in a year of allegorically rich and socially aware horror cinema.

1-2 September 2025

A Shot Magazine
Instagram post
'Roqia': Allegorical Horror With Purely Middle
Eastern Lore



2 September 2025

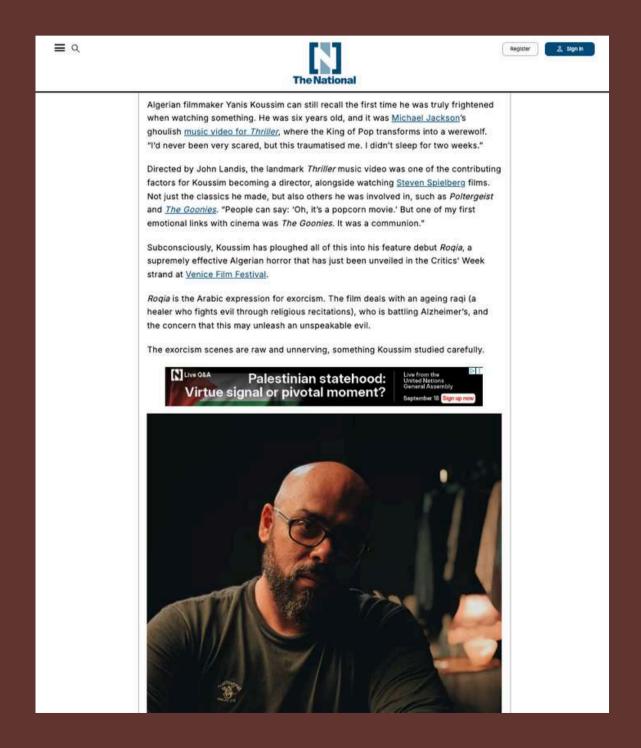
The National
Interview with director Yanis Koussim
Horror Film 'Roqia' About Exorcist With
Alzheimer's, Blends Age-Old Tradition With
Algeria's 1990s Turmoil



2 September 2025

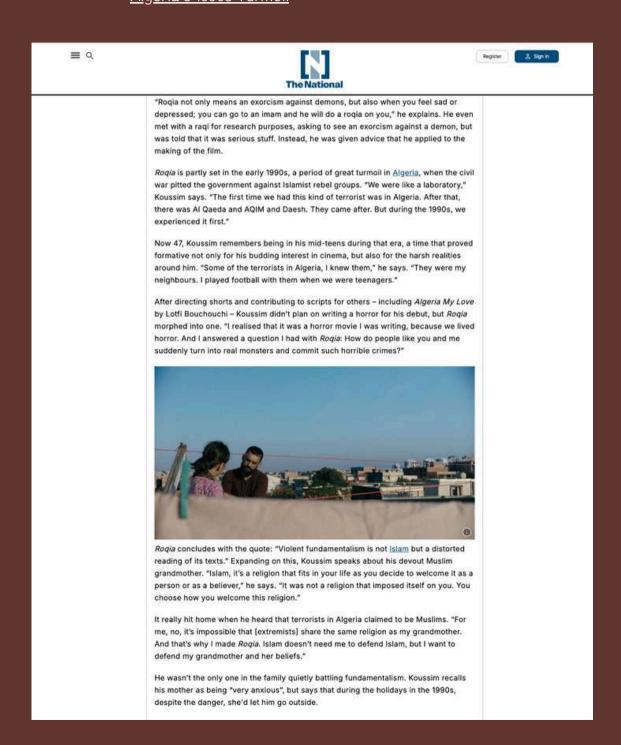
The National (continued)
Interview with Yanis Koussim

<u>Horror Film 'Roqia' About Exorcist With</u>
<u>Alzheimer's, Blends Age-Old Tradition With</u>
<u>Algeria's 1990s Turmoil</u>



2 September 2025 The National (continued)
Interview with Yanis Koussim

Horror Film 'Roqia' About Exorcist With Alzheimer's, Blends Age-Old Tradition With Algeria's 1990s Turmoil



Press report 'Roqia'

Venice International Film Festival 2025

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2 September 2025

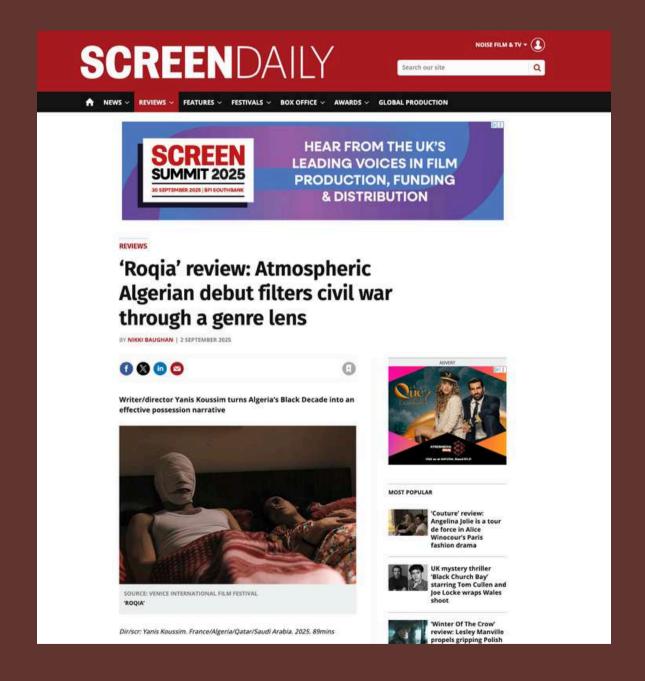
The National (continued)
Interview with Yanis Koussim

Horror Film 'Roqia' About Exorcist With Alzheimer's, Blends Age-Old Tradition With Algeria's 1990s Turmoil



2 September 2025 Screen International / Nikki Baughan Positive review

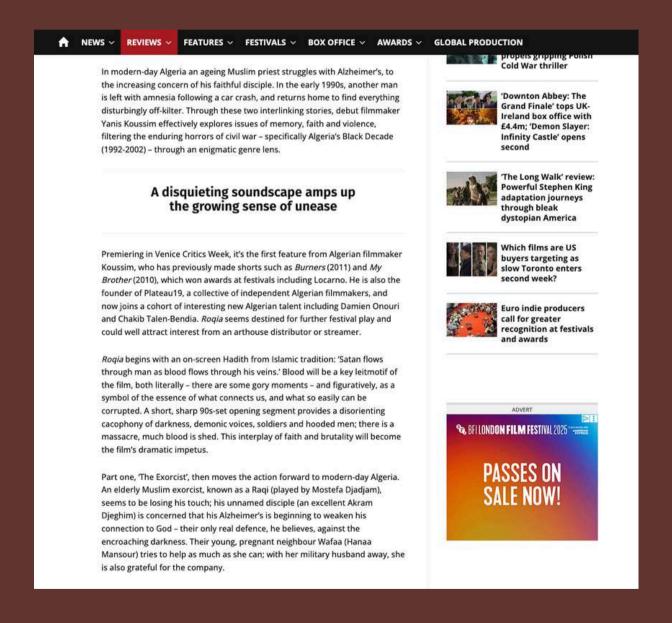
Roqia Review: Atmospheric Algerian Debut Filters Civil War Through a Genre Lens



2 September 2025 Screen International / Nikki Baughan (continued)

Positive review

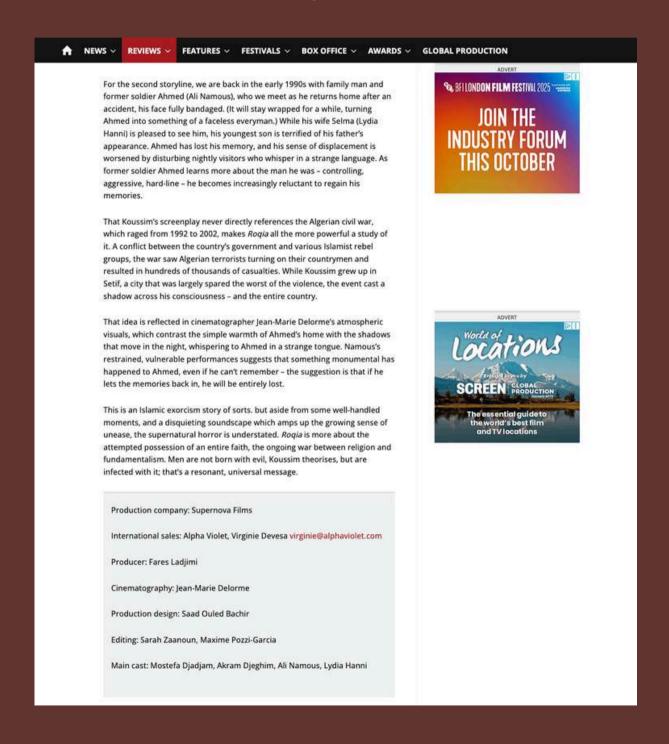
Roqia Review: Atmospheric Algerian Debut Filters Civil War Through a Genre Lens



2 September 2025 Screen International / Nikki Baughan (continued)

Positive review

Roqia Review: Atmospheric Algerian Debut Filters Civil War Through a Genre Lens



2 September 2025 CloseUp (Storie della Visione) (Italian)
Positive review (4/5)

<u>Festival di Venezia (27 agosto-6 settembre 2025): 'Roqia' di Yanis Koussim (Settimana della critica – Concorso)</u>

Venice Film Festival (August 27-September 6, 2025): 'Roqia' by Yanis Koussim (Critics' Week

- Competition)

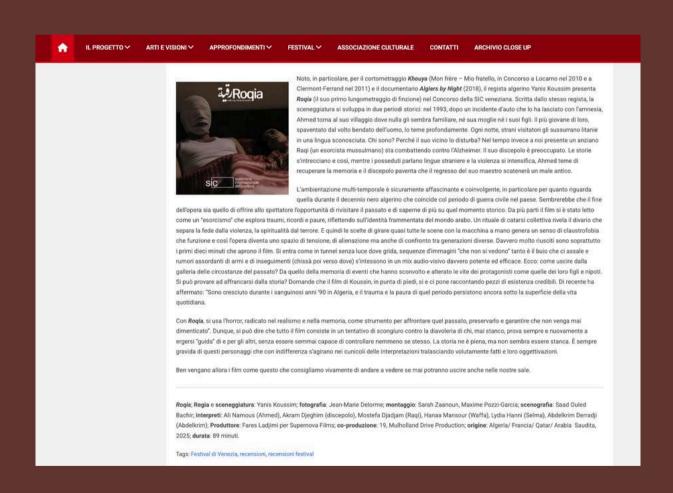


2 September 2025 CloseUp (Storie della Visione) (Italian - continued)

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- Competition)



2 September 2025 CloseUp (Storie della Visione) (English - continued)

Positive review (4/5)

<u>Festival di Venezia (27 agosto-6 settembre 2025): 'Roqia' di Yanis Koussim (Settimana della critica – Concorso)</u>

Venice Film Festival (August 27-September 6, 2025): 'Roqia' by Yanis Koussim (Critics' Week

– Competition)



Known in particular for the short film Khouya (Mon frère – My Brother, in Competition at Locarno in 2010 and Clermont-Ferrand in 2011) and the documentary Algiers by Night (2018), Algerian director Yanis Koussim presents Roqia (his first feature-length fiction film) in Competition at the Verice Film Festival. Written by the director himself, the screenplay unfolds across two historical periods: in 1993, after a car accident that left him with amnessia, Ahmed returns to his village where nothing seems familiar, not his wife or his children. The youngest of them, frightened by the man's bandaged face, fears him deeply. Every night, strange visitors whisper litanies to him in an unknown language. Who are they? Why is his neighbor bothering him? In the present time, an elderly Raqi (a Muslim exorcist) is battling Alzheimer's. His disciple is worried. The stories intertwine, and so, as the possessed speak foreign languages and the violence intensifies, Ahmed fears regaining his memory, and the disciple fears that his master's regression will unleash an ancient evil.

The multi-temporal setting is certainly fascinating and engaging, particularly the one during Algeria's dark decade, which coincides with the country's civil war. The film's purpose seems to be to offer the viewer the opportunity to

revisit the past and learn more about that historical moment. The film has been widely interpreted as an "exorcism" that explores trauma, memories, and fears, reflecting on the fragmented identity of the Arab world. A ritual of collective catharsis reveals the gulf between faith and violence, spirituality and terror. Thus, the decision to shoot almost all the scenes with a handheld camera generates a sense of claustrophobia that works, and thus the film becomes a space of tension, alienation, but also of confrontation between different generations. The first ten minutes of the film are particularly successful. It's like entering a dark tunnel where screams, sequences of images "that can't be seen" due to the darkness that assails us, and the deafening sounds of weapons and chases (who knows where) are woven into a truly powerful and effective audio-visual mix. So: how do we escape the tunnel of past circumstances? From the memory of events that have shocked and altered the lives of the protagonists as well as those of their children and grandchildren. Can we try to free ourselves from history? These are questions that Koussiin's film, quietly, asks itself and us by recounting credible slices of existence. He recently stated: "I grew up during the bloody 1990s in Algeria, and the trauma and fear of that period still linger beneath the surface of daily life."

With Roala, horror, rooted in realism and memory, is used as a tool to confront that past, preserve it, and ensure it is never forgotten. Therefore, one could say that the entire film consists of an attempt to exorcise the devilry of those who, never tiring, try again and again to set themselves up as "guides" of and for others, without, if anything, being able to control even themselves. History is full of them, but it doesn't seem to be tired. It is always pregnant with these characters who indifferently wander through the tunnels of interpretation, deliberately leaving out facts and their objectifications.

So let's welcome films like this one, which we highly recommend seeing if they ever get released in our theaters.

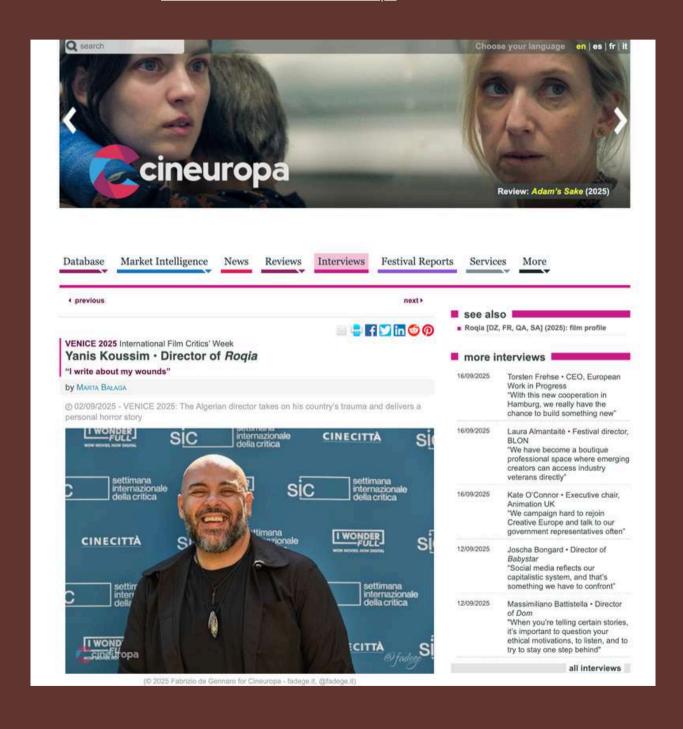
Roqia; Director and screenplay: Yanis Koussim; cinematography: Jean-Marie Deforme; editing: Sarah Zaanoun, Maxime Pozzi-Garcia; production design: Saad Ouled Bachir, cast: Ali Namous (Ahmed), Akram Djeghim (disciple), Mostefa Djadjam (Raqi), Hanaa Mansour (Waffa), Lydia Hanni (Selma), Abdelkrim Derradji (Abdelkrim): Producer: Fares Ladjimi for Supernova Films; co-production: 19, Mulholland Drive Production; origin: Algeria/France/Qatar/Saudi Arabia, 2025; running time: 89 minutes.

Tags: Venice Film Festival reviews, festival reviews

2 September 2025 Cineuropa

Interview with director Yanis Koussim

Yanis Koussim · Director of Rogia



2 September 2025 Cineuropa
Interview with director Yanis Koussim
Yanis Koussim • Director of Rogia



Press report 'Roqia'

Venice International Film Festival 2025

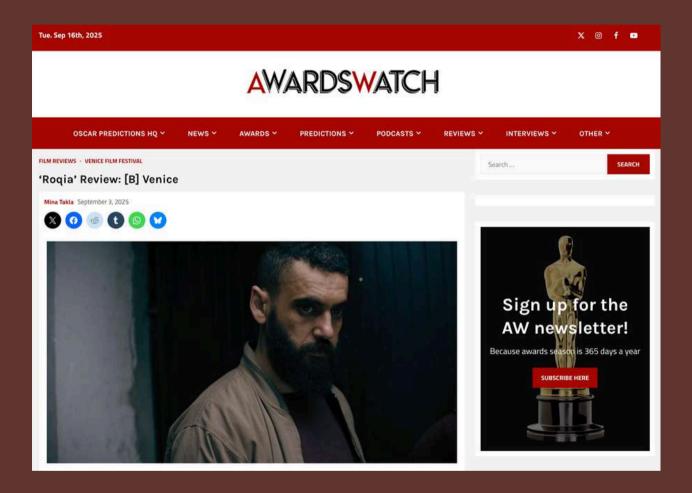
ARTICLES

3 September 2025

Awards Watch

Mixed review (grade B)

'Roqia' Review: [B] Venice



3 September 2025 Awards Watch (continued)
Mixed review (grade B)
'Rogia' Review: [B] Venice

Playing in competition at this year's Venice Critics' Week, Yanis Koussim's *Roqio* is a rare Middle Eastern genre film that takes narrative risks that mostly pay off, even if some of its segments needed slightly better execution. A challenging film that will have its fans among the arthouse audience internationally, *Roqio* draws several parallels between fiction and reality, inviting us to unpack its symbolism and ponder about a future in which hate trumps compassion, and radicalization runs rampant, diminishing any hope for co-existence and mutual understanding.

A unique blend of body horror and exorcism, it is to the film's credit that it is uncompromising in its vision, with several sequences leaving enough mystery and ambiguity to make it one of those films you need to sit with a bit once the lights go on, connecting the dots and making your own conclusions rather than being exactly sure about what you've just seen. At a time when financing is scarce and indie filmmakers – especially from the Middle East which is a region that has always been turbulent politically – face increasingly tough conditions to get their films made, it is wonderful to witness films like *Roqia* grace the screen, offering something that feels fresh and new even if not entirely accomplished in execution.

Taking place in three chapters, the film opens with a harrowing sequence in which we witness a group of blood-thirsty men storming through an Algerian village in the 1990s. Loud screams are heard before we witness bloodshed, torture and acts that reek of revenge and spite. This unforgettable sequence, crucial to the film, is a direct reference to the civil war that took place in Algeria in 1992 in which the government battled a rising radicalized Islamist movement that took the souls of thousands of innocent victims. The war continued until 2002 and there was always a possibility that another civil war could erupt at any time. The war back then might have been over, but there are no guarantees that the country had moved on from radicalization.

The first chapter introduces us to an elderly exorcist, a religious Sheikh who, along with his liyal disciple, spends his day visiting the homes of those cursed with evil spirits much to the horror of their loving families. In one visit, an evil spirit seems to have a made a connection, in the form of a conversation in undecipherable language, with the Sheikh, rendering him a ghost of the man he once was. Strange occurrences soon start to unfold, in the Sheikh's home as well as on the streets. A series of violent crimes hit the city and the disciple starts to question his master's involvement in them. Meanwhile, the Sheikh starts to exhibit signs of Alzheimer's, waking up at night and wandering aimlessly inside the house and forgetting key pieces of info. If he forgets who he is, how does that impact the future of the city? The disciple seems to wonder whether a looming threat has a direct connection with the Sheikh's fading memory amidst an atmosphere of dread that has spread all over the city.

Chapter two takes us to the present, as we follow a young man who had vanished some time back in a car accident, only to suddenly return with no trace of the car itself. He has no memory of who he is, and when his family welcomes him back to the house, his youngest son seems convinced he is not his father. It doesn't help that his head is entirely wrapped in bandages. The man's loss of memory scares him, but he is soon even more scared of getting it back as memories of atrocities he had once committed come back to haunt him.

The final chapter, taking place in the present, shows us the aftermath of what happened to the Sheikh's neighbor who seems to have been possessed. The mysterious men, seen in the film's opening sequence, return to devour her, leading up to a bloody and pulpy climax.

Roqia draws parallels between exorcism and radicalization in sometimes brilliant, sometimes clunky ways. Koussim uses evil spirits, inhibiting the souls of once-peaceful citizens, as an allegory for what it's like to lose one's humanity and succumb to darker thoughts of revenge, hate and exclusion of the other. His characters lose their essence to a much stronger power that blinds them and uses them as weapons of destruction of their own communities, neighbors, and their own families. While some sequences are well filmed, others lack some polishing, veering on exaggeration at times. Still, the film manages to effectively provoke its audiences, leaving them highly uncomfortable as they witness the atrocities on screen. It is an urgent reminder that the greatest loss of all is that of our own humanity, in a world where tolerance and acceptance seem to be fading away.

Grade: B

This review is from the 2025 Venice Film Festival where *Rogia* had its world premiere. There is no U.S. distribution at this time.

Press report 'Roqia'

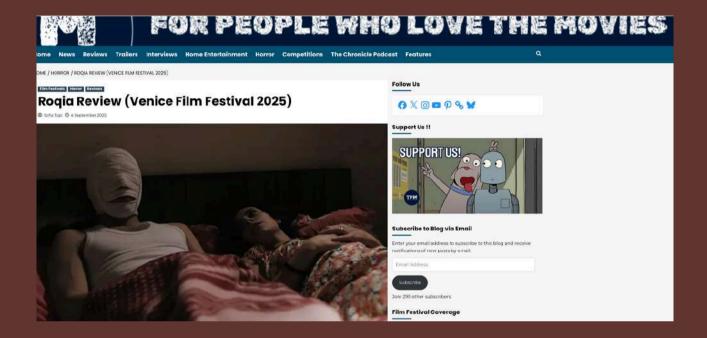
Venice International Film Festival 2025

ARTICLES

4 September 2025

The People's Movies
Positive review

'Rogia' Review (Venice Film Festival 2025).



Press report 'Roqia'

Venice International Film Festival 2025

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4 September 2025 The People's Movies
Positive review

'Rogia' Review (Venice Film Festival 2025)

Fans of the genre would agree: horror films are at their best when they stay true to intention rather than chasing sensation. When they set aside image sophistication and tidiness in favour of naturalism. When, in other words, they keep it real. All the more so when they respond to sensitive, concealed, yet dominant and deeply potent, affective affairs.

Such is the new film by Algerian filmmaker <u>Yanis Koussim</u>, **Roqia**. Koussim, a key figure in independent filmmaking in his country, stands for a rising generation of stormy makers willing to do the hard yards and break through traditional gestures of cinema, but also to address the undercurrents that shape collective memory and national identity. Not an easy feat, especially within a political landscape regularly exposed to polarising conflicts and a society veiled by religious impressions and commanding doctrines.

Roqia spans the last 30 years of Algeria's plunge into violence and the contaminating fear that has infected households and neighbourhoods to this day. The film throws us into a free fall at the core of the unthinkable brutality unleashed during Algeria's dark decade of civil war, armed men against civilians. Soon after, we land in contemporary times, in a scene of exorcism so daunting and persistent it feels like a salute to the cinematic phenomenon that established the grounds for religious explorations of archetypical evil. Koussim goes a step further, keeping his shots wide enough for us to witness rather than imagine the gruesome succession of evil acts. He reveals the incarnation of the devil without hiding behind tight framing or the familiar tricks of gimmick-driven representation.

As for us, we stay in dark rooms with the devil, left with echoes of fear alongside the few faces that guide us back and forth through the years of proximate and distant war. And although we follow three main characters confronted with possession, the devil in **Roqia** is not confined to a single body but spreads through small groups, like a virus with expansive politics, finding with confidence its openings in vulnerable or wounded individuals to take hold of peace.

Evil manifested through the perpetual and cross-religious figure of the devil alongside the horrors of war is precisely what Koussim exposes in conjunction. The backdrop is Algeria, and the title specifies the religious environment (**Roqia** is an Islamic practice of reciting verses of the Koran to manifest the need for protection and to reinforce one's faith). Yet the reference to volunteer soldiers (Afghan Arabs) who fought in the 1980s anti-Soviet Afghan jihad elevates the story to a universal landscape, with enduring implications for those who fight wars. I am convinced the examination of veterans was not the epicentre of Koussim's interest, but the juxtaposition of devil and soldier offers a new perspective on post-war psychology, shifting the focus from individual mental frailty back to the responsibility of those in power. The devil here is not a supernatural entity but the bloodshed of war itself. A metaphor that draws on genre (and God) to articulate injustice. A reminder, too, that politics cannot exist without religion, and that religion, beyond moral ideology, functions as a political trope.

That said, many scenes will make a casual viewer uncomfortable with their gory tendencies and unfiltered violence. **Koussim** is not seeking empathy, but uses realism to speak of horrors. An experience that renders **Roqia** a rediscovery of the power of script and camera, relying not on the high-end polish of the image but on the dexterous unfolding of characters and events, with pitch-perfect pacing that balances tension with moments to breathe and reflect.

Roqia comes as an argumentative force in international cinema, declaring how stories and the medium can bind complexities with emotional gravity and visual assertion. It may feel intuitive, but I saw it as a bold act of filmmaking.

Roqia premiered at Settimana Internazionale della Critica (Critics Week), Venice Film Festival 2025.

Roqia, 94' / Dir. & screenplay: Yanis Koussim / With: Ali Namous, Hicham Abdelfah, Mostapha Achour, Abdellah Aggoune / Production: Supernova Films / Co-production: 19, Mulholland Drive / International Sales: Alpha Violet / France, Algeria

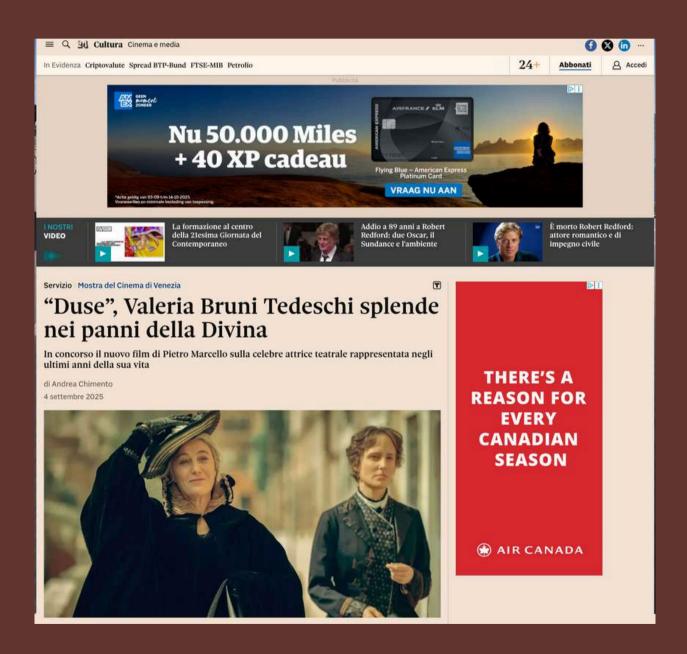
4 September 2025 Culture 24 (Italian)
Positive short review

Duse, Valeria Bruni Tedeschi splende nei

panni della Divina

Duse, Valeria Bruni Tedeschi shines as the

Divina



4 September 2025 Culture 24 (Italian - continued)
Positive short review

Duse, Valeria Bruni Tedeschi splende nei

panni della Divina

Duse, Valeria Bruni Tedeschi shines as the Divina

Roqia

Una delle più interessanti sorprese viste al Lido quest'anno arriva dalla SIC – Settimana Internazionale della Critica, dove è stato proiettato "Roqia", film algerino firmato dall'esordiente al lungometraggio Yanis Koussim.



Ambientato nel 1993, il film racconta di Ahmed che, a seguito di un incidente d'auto che gli ha causato un'amnesia, torna al suo villaggio natale dove nulla gli appare famigliare, né la moglie, né i figli: il più piccolo addirittura lo teme, spaventato dal suo volto bendato, mentre ogni notte strani visitatori tormentano Ahmed, sussurrando litanie in una lingua sconosciuta.

Non sono molti i film di genere presenti nel cartellone veneziano e questo titolo si fa notare per essere uno degli horror più inquietanti e intelligenti visti durante questa intera annata.

Oltre alle emozioni forti che il film sa provocare, "Roqia" è anche un potente lungometraggio politico, capace di utilizzare il tema della possessione come metafora dei fondamentalismi religiosi.

Davvero impressionante che si tratti di un'opera prima ed ennesima conferma dell'ottima programmazione di una sezione di cui si parla sempre troppo poco.

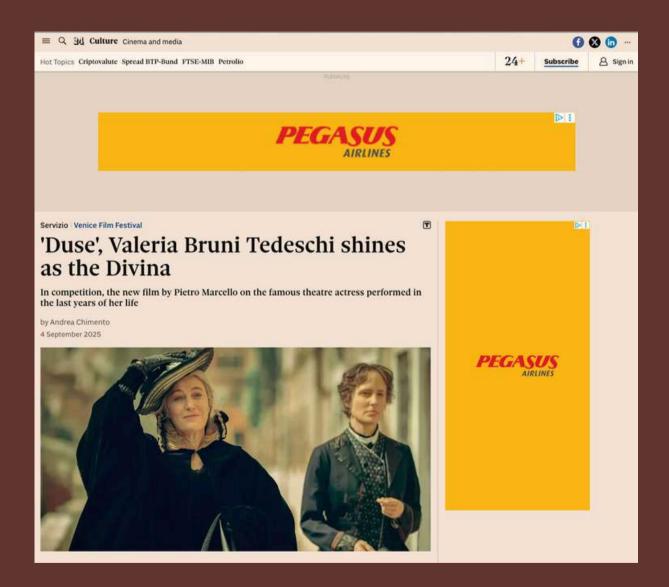
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4 September 2025 Culture 24 (English - continued)
Positive short review

<u>Duse, Valeria Bruni Tedeschi splende nei</u>

panni della Divina

Duse, Valeria Bruni Tedeschi shines as the Divina

Rogia

One of the most interesting surprises seen on the Lido this year came from SIC - International Critics' Week, where 'Roqia', an Algerian film by feature debutant Yanis Koussim, was screened.



Set in 1993, the film tells of Ahmed who, following a car accident that caused him amnesia, returns to his home village where nothing seems familiar to him, neither his wife nor his children: the youngest even fears him, frightened by his bandaged face, while every night strange visitors torment Ahmed, whispering litanies in an unknown language.

There are not many genre films on the Venetian bill, and this title stands out as one of the most disturbing and intelligent horror films seen this entire year.

In addition to the strong emotions that the film provokes, 'Roqia' is also a powerful political feature, capable of using the theme of possession as a metaphor for religious fundamentalism.

Very impressive that this is a first work and yet another confirmation of the excellent programming of a section that is always too little talked about.

Press report 'Roqia'

Venice International Film Festival 2025

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4 September 2025 FRED Film Radio (French)

Radio piece with director Yanis Koussim and

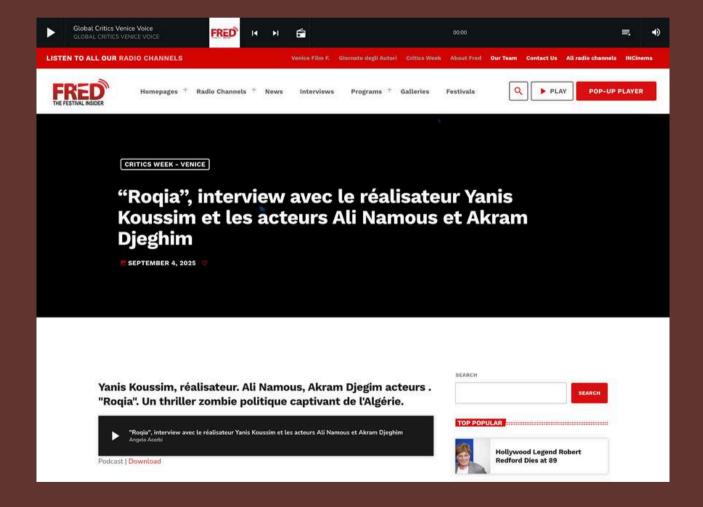
actors Ali Namous and Akram Djeghim

'Roqia', interview avec le réalisateur Yanis

Koussim et les acteurs Ali Namous et Akram

<u>Djeghim</u>

'Roqia', Interview with Director Yanis Koussim and Actors Ali Namous and Akram Djeghim



4 September 2025 FRED Film Radio (French)
Radio piece with director Yanis Koussim and

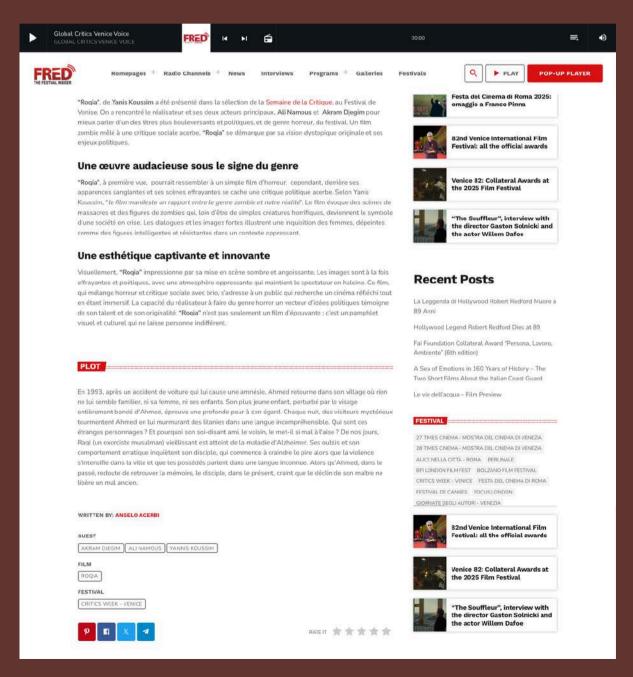
actors Ali Namous and Akram Djeghim

'Roqia', interview avec le réalisateur Yanis

Koussim et les acteurs Ali Namous et Akram

<u>Djeghim</u>

'Roqia', Interview with Director Yanis Koussim and Actors Ali Namous and Akram Djeghim



Venice International Film Festival 2025

ARTICLES

4 September 2025 FRED Film Radio (English)

Radio piece with director Yanis Koussim and

actors Ali Namous and Akram Djeghim

'Rogia', interview avec le réalisateur Yanis

Koussim et les acteurs Ali Namous et Akram

<u>Djeghim</u>

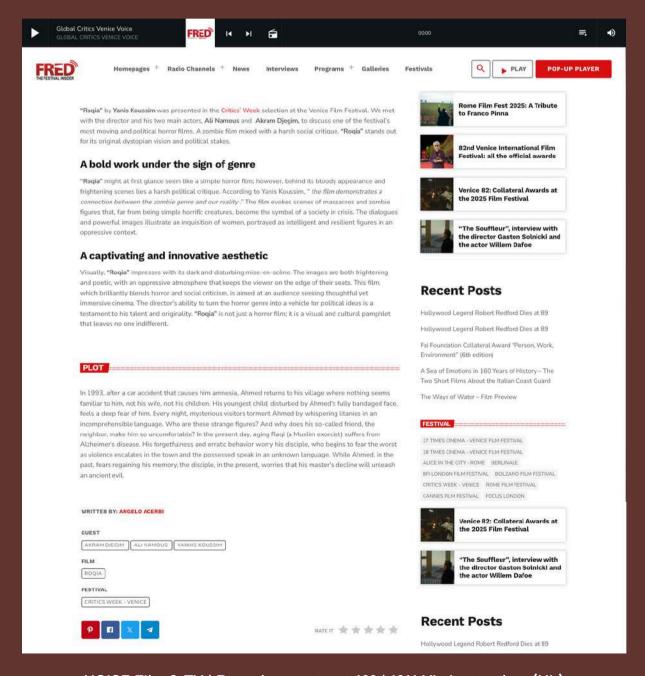
'Roqia', Interview with Director Yanis Koussim and Actors Ali Namous and Akram Djeghim



4 September 2025 FRED Film Radio (English - continued)
Radio piece with director Yanis Koussim and
actors Ali Namous and Akram Djeghim

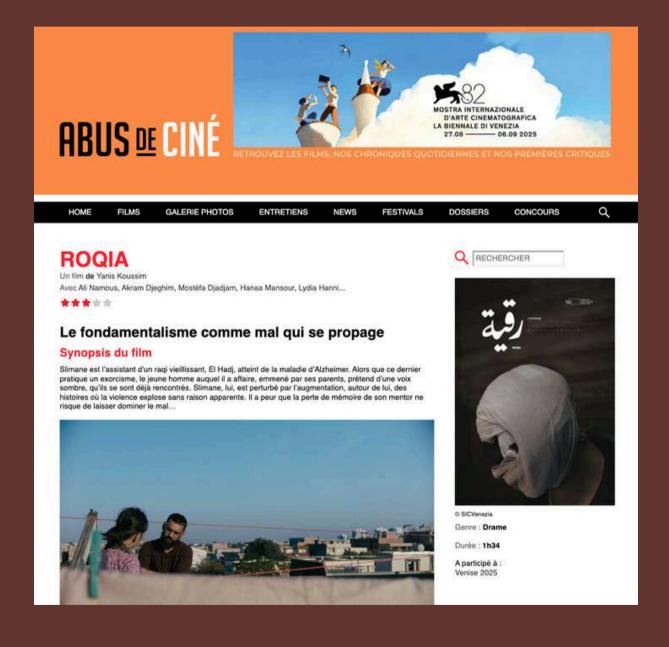
<u>'Roqia', interview avec le réalisateur Yanis</u> <u>Koussim et les acteurs Ali Namous et Akram</u> <u>Djeghim</u>

'Roqia', Interview with Director Yanis Koussim and Actors Ali Namous and Akram Djeghim



4 September 2025 Abus de ciné (French) Mixed review (3/5)

<u>'Roqia'</u> 'Roqia'



4 September 2025

Abus de ciné (French - continued)

Mixed review (3/5)

enquêtes et constats. Un film d'épouvante plutôt efficace, dont la lecture politique le place sur le haut du

'Rogia'

'Roqia'



panier des productions algériennes.

Olivier Bachelard

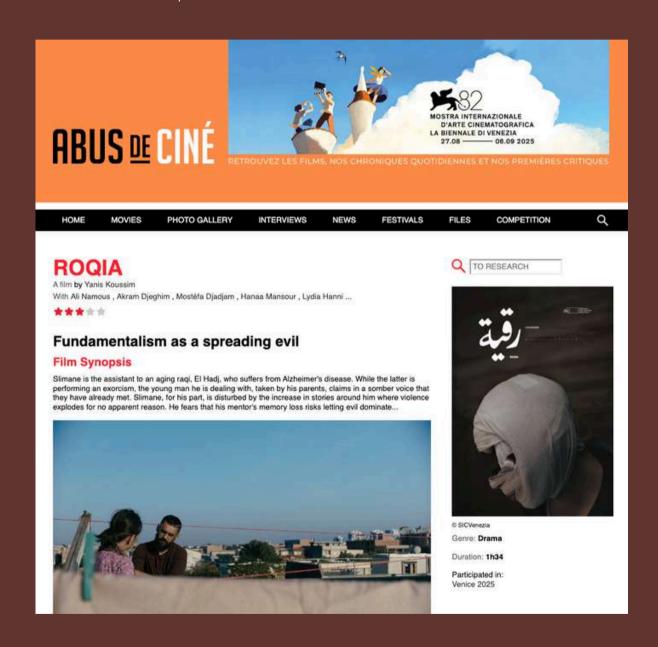


ALOMBELLA ROSSA de N. Mo

HOME FILMS **GALERIE PHOTOS ENTRETIENS** NEWS FESTIVALS DOSSIERS CONCOURS Critique du film ROQIA En mettant en scène un exorciste musulman (Raqi), Yanis Koussim s'est engagé naturellement sur le terrain du film de genre, la dimension politique du film, liée au fondamentalisme religieux et aux égorgements perpétrés durant une décennie noire en Algérie, ajoutant à la réussite formelle du film. Dans une structure en deux parties, consacrées d'un côté au déclin de l'exorciste (El Hadj ou Cheick), aujourd'hui, et de l'autre à un certain Ahmed, dans le passé, il développe dans un premier temps l'inquiétude de Slimane, son assistant, face à une violence qui semble se répandre, avant de s'intéresser à un homme blessé rentrant chez lui, au début des années 90, et ayant perdu la mémoire. FRENCH CONNECTION de W. Frie La première partie joue ainsi sur deux leviers : augmenter l'inquiétude par la prolifération d'éléments violents dans l'environnement des personnages (cris de femmes suite à l'égorgement d'un homme en pleine rue, histoire d'une femme brûlée vive ou d'un oncle à la tête fracassée suite à une affaire d'héritage, vidéo YouTube d'un témoin d'égorgement d'enfant...), ce qui permet de rendre suspect de petits accidents quotidiens (une soudaine coupure d'électricité...) et utiliser les codes classiques des exorcismes (voix d'outre NANNI MORETTI tombe, regard de fou, convulsions, lecture de textes religieux à l'envers...). Elle réussit en soi à mettre le spectateur en condition. La seconde donnera plus dans la suggestion, autour du passé du blessé à la tête entièrement bandée, entouré de personnes qui ont intérêt ou non à ce qu'il retrouve la mémoire Bénéficiant d'un énorme travail sur le son, mêlant à la musique et aux voix des bruits guturaux ou sons étranges, "Rogia" ménage ses effets, comme lors de la scène du hammam où une prière se mélange à d'insistants bruits de gouttes. Faisant le lien dans la seconde partie avec les personnages de la première, plus jeunes, "Roqla" insiste discrétement sur la non prise de position des imams face aux fondamentalistes et aux massacres (la seule arme étant « les mots de Dieu »), tout comme l'impuissance de la police, malgré

4 September 2025 Abus de ciné (English) Mixed review (3/5)

<u>'Roqia'</u> 'Roqia'



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<u>'Roqia'</u> 'Roqia'





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ROQIA Movie Review

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By portraying a Muslim exorcist (Raqi), Yanis Koussim has naturally entered the genre film genre, the political dimension of the film, linked to religious fundamentalism and the throat-slittings perpetrated during a dark decade in Algeria, adding to the formal success of the film. In a two-part structure, devoted on one side to the decline of the exorcist (El Hadj or Cheick), today, and on the other to a certain Ahmed, in the past, he first develops the concern of Slimane, his assistant, in the face of a violence that seems to be spreading, before focusing on an injured man returning home, in the early 90s, and having lost his memory.

INTERVIEWS

PHOTO GALLERY

The first part thus plays on two levers: increasing the anxiety by the proliferation of violent elements in the characters' environment (women's screams following the slitting of a man's throat in the middle of the street, the story of a woman burned alive or an uncle whose head was smashed following an inheritance affair, a YouTube video of a witness to a child's throat being slit, etc.), which makes it possible to make small everyday accidents (a sudden power cut, etc.) suspicious and to use the classic codes of exorcisms (voices from beyond the grave, madman's gaze, convulsions, reading religious texts backwards, etc.). It succeeds in itself in putting the spectator in the mood. The second part will give more in the suggestion, around the past of the injured man with his head completely bandaged, surrounded by people who may or may not have an interest in his regaining his memory.

Benefiting from a huge amount of work on the sound, mixing guttural noises or strange sounds with the music and voices, "Roqia" manages its effects, as in the hammam scene where a prayer mixes with insistent sounds of drops. Making the link in the second part with the younger characters of the first, "Roqia" discreetly insists on the imams' failure to take a position against fundamentalists and massacres (the only weapon being "the words of God"), as well as the impotence of the police, despite investigations and reports. A rather effective horror film, whose political reading places it at the top of the basket of Algerian productions.

Olivier Bachelard





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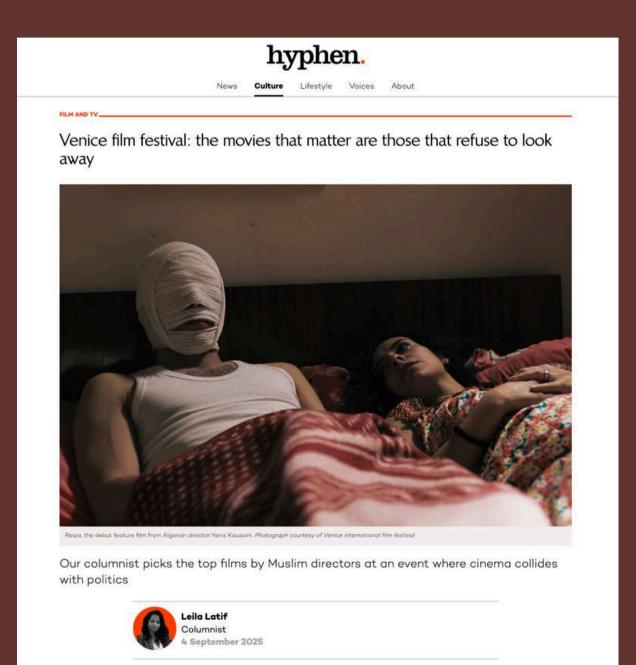
Hyphen

Roundup of Muslim directors in Venice by

Leila Latif

Venice Film Festival: the Movies That Matter

Are Those That Refuse to Look Away



Venice International Film Festival 2025

ARTICLES

4 September 2025 Hyphen (continued)

Roundup of Muslim directors in Venice by

Leila Latif

Venice Film Festival: the Movies That Matter

Are Those That Refuse to Look Away

There are ghosts among the yachts, Aperol spritzes and designer gowns in Venice. Founded as a fascist vanity project for Italian dictator Benito Mussolini in 1932, the world's oldest film festival has become an event where cinema collides with politics in ways that can feel combustible. At its best, Venice doesn't just show films, it forces us to reckon with them.

This year, the ghosts felt closer than ever. The screenings were inseparable from the protests outside. Film-makers dedicated premieres to Palestine; there were red-carpet demonstrations and marches against genocide snaking across the city.

At times, the glamour felt grotesque against the backdrop of such suffering and, yet, when the right films are shown, the juxtaposition can also be electrifying. That's what happened in 2025. Muslim film-makers in particular brought work that refused to flatter, distract or console. They offered stories that were as urgent as the news.

Three films stood apart, not simply because they were beautifully made, but because they demanded something from us.

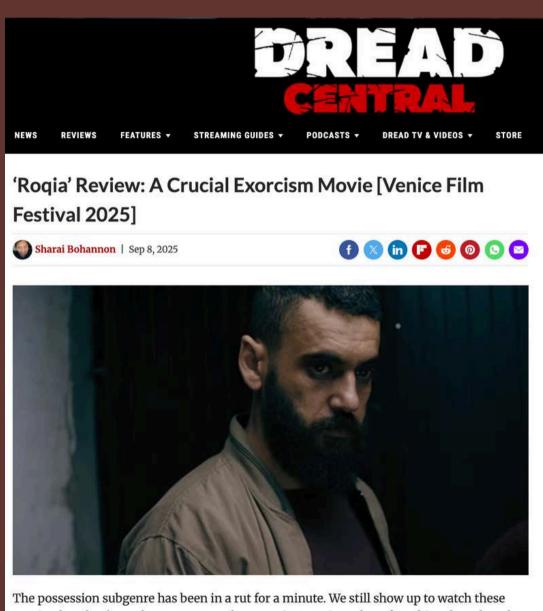
The first was Roqia, a debut horror feature by director Yanis Koussim that trades jump scares for something altogether more unsettling. It drifts between 1992 and present-day Algeria, where memory itself is under siege. Ahmed, disfigured and amnesiac after a car crash, returns to a family he no longer recognises. His youngest child recoils from his bandaged face and shadowy figures whisper in languages that no one can place. Decades later, an ageing raqi, a Muslim exorcist, finds his Alzheimer's disease worsening, slowly weakening his connection to God just as his city of Setif is torn apart by violence and inexplicable possessions.

Koussim builds a mood of creeping dread not with monsters, but with silence and the horror of forgetting. The film feels like a dark parable about what happens when memory — personal, communal, historical — is lost. It's slow, hypnotic and at times unbearable, precisely because it asks the question: can you really claim to be the same person if you no longer remember your own life?

8 September 2025 Dread Central Positive review

'Rogia' Review: A Crucial Exorcism Movie

[Venice Film Festival 2025]



The possession subgenre has been in a rut for a minute. We still show up to watch these movies, but they're no longer scary. At least not in America, where franchises have lost the recipes to what made their first one or two entries great. Most of the films follow the same rhythm and narrative, so we find ourselves laughing more often than being frightened. This is one of the many reasons I am happy *Roqia* (the Arabic term for exorcism) made its way to my screen.

8 September 2025 Dread Central (continued)
Positive review

'Rogia' Review: A Crucial Exorcism Movie

[Venice Film Festival 2025]

Roqia has none of the American need to insert Christian propaganda into its narrative. It's also not here to give us another tidy paint-by-the-number story of a good family being tormented by a possessed child. The film sets its sights on something more urgent and important. Writer-director Yanis Koussim's script remembers that the exorcism should be a vehicle for an idea. That leads to some impactful cinema that rattles the audience. It reminds us of the power of storytelling, instead of allowing us to take it for granted as we roll our eyes at fan service and cash grabs.

Roqia utilizes two points in time to accomplish its goals. In 1992, Ahmed (Ali Namous) is left bandaged and with amnesia after a car crash. He returns to his village even though he doesn't even remember his wife and kids. Ahmed is haunted by mysterious figures whispering at him. He also doesn't know why a man—who is supposedly his friend—makes him uneasy. Meanwhile, in the present day, an elderly Raqi (a Muslim exorcist) is beginning to lose a battle with Alzheimer's disease. This is alarming to his disciple (Akram Djeghim), who is also watching the violence in their city escalate.



Roqia is, at turns, jarring and heartbreaking. Hearts will go out for Ahmed's wife, Selma (Lydia Hanni), and their kids. It's also hard not to sympathize with Raqi (Mostefa Djadjam) as a man whose memory is starting to fail him. However, his pregnant neighbor and helper, Waffa (Hanaa Mansour), might have the saddest arc of all. We don't get her full story, but she mentions that she was possessed before and would rather die than experience it again. So, the impending bad times in the present timeline feel extra mean.

Also Read: 'Jimmy & Stiggs' FrightFest 2025 Review: An Aggressively Hilarious Alien Invasion Comedy

This is not your typical possession movie. *Roqia* is not here to regurgitate the usual good versus evil conversation that leans towards religious propaganda. The filmmaker instead uses the subgenre to explore the aftereffects of seemingly never-ending cycles of violence. It uses a small cast of characters to make its point. However, it's actually focused on exorcising extremist beliefs that lead to people claiming terrorism is part of their supposed religion. The film uses two timelines to explore how these atrocities impact multiple generations. It's a hard watch because the blood we come to horror for represents this idea that we carry the traumas of what came before us. We have no say in being infected, but are we doing our part to cure the disease so we don't pass it down?

8 September 2025 Dread Central (continued)
Positive review

'Rogia' Review: A Crucial Exorcism Movie

[Venice Film Festival 2025]

Roqia is a prime example of why we have to get away from American possession movies steeped in Catholicism. This film unsettles, as it educates, while forcing viewers to think and feel. While there are some disturbing moments, Koussim's is more interested in using real-life horror and its lasting effects rather than jump scares. How does a society heal from a shared trauma? Is that even possible in a world that never slows down long enough for individuals to grieve and process? This question is at the forefront of this film. We see the ripple effects of what happened in 1992 haunting characters in the present day. We also see them meet tragic endings as they cannot escape the lingering shadows of the past.

Also Read: '213 Bones' FrightFest 2025 Review: An Impressive Take On The College Slasher



All of these questions, thoughts, and scares are captured in interesting ways by Director of Photography Jean-Marie Delorme. While many audience members have thoughts about handheld cameras, I find them to be an intimate way into a story. Here, we're forced to feel for Selma as we see her hurt by her bandaged husband's lack of interest in her advances. We're also basically in the action as Ahmed runs from the truth to his family, with the camera shaking behind him. These choices are also highlighted in the color schemes used to separate 1992 from the present day. Colorist Marine Lepoutre also reminds the audience that the present is still haunted by making things colder. *Roqia* forces the audience to be a witness, and the visual language forces us to feel it on various levels.

8 September 2025 Dread Central (continued)

Positive review

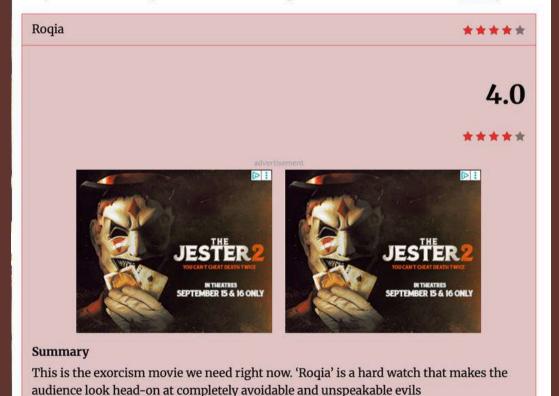
'Rogia' Review: A Crucial Exorcism Movie

[Venice Film Festival 2025]

This is the exorcism movie we need right now. *Roqia* is a hard watch that makes the audience look head-on at completely avoidable and unspeakable evils. It's focused on the atrocities of Algeria's civil war during the 1990s and how it haunts people to this day. However, extremism, violence, and terrorism are sadly cyclical. Refusing to acknowledge the horrors that came before is how society finds itself doomed to repeat itself. In most countries, we can already see generational trauma being passed down to the kids who are interviewed on the news after tragedy strikes (again). *Roqia* puts pain, fear, and devastation on display and asks why humans refuse to do better.

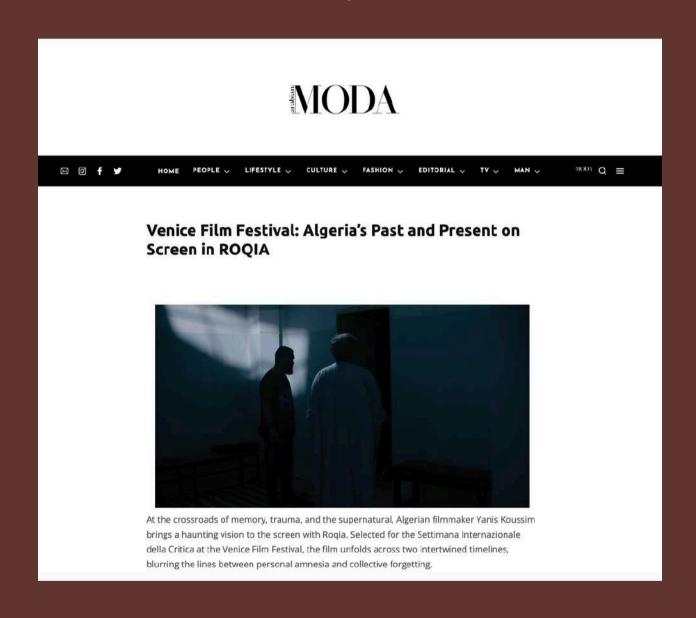
Roqia premiered at Settimana Internazionale della Critica (Critics Week) in Venice.

Are you one of the lucky few who have seen Roqia? Then let's talk about it on Bluesky.



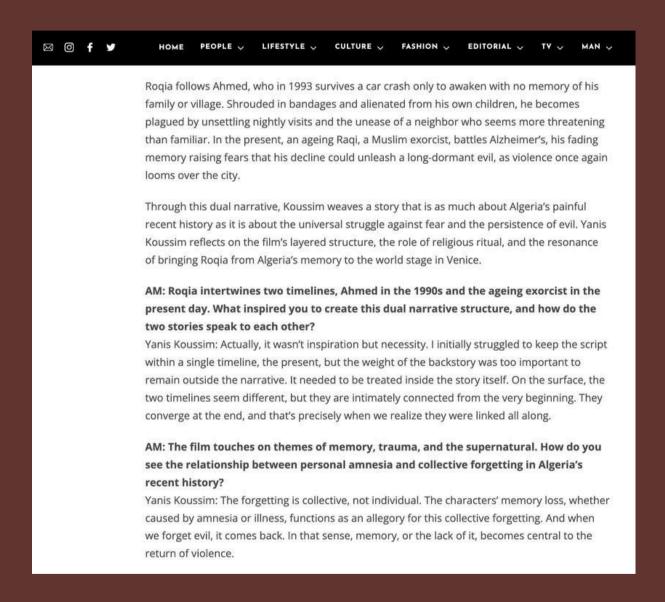
10 September 2025

Arabian Moda
Interview with director Yanis Koussim
Venice Film Festival: Algeria's Past and
Present on Screen in 'Roqia'

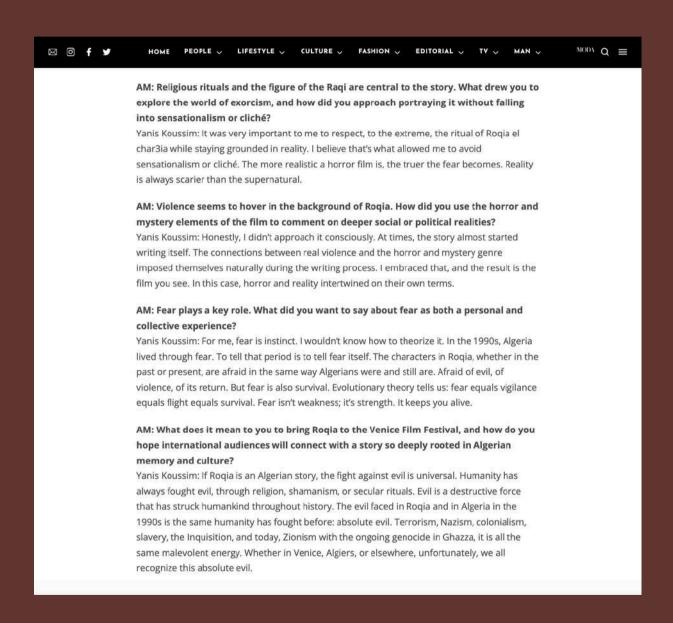


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Arabian Moda (continued)
Interview with director Yanis Koussim
Venice Film Festival: Algeria's Past and
Present on Screen in 'Roqia'



10 September 2025 Arabian Moda (continued)
Interview with director Yanis Koussim
Venice Film Festival: Algeria's Past and
Present on Screen in 'Rogia'



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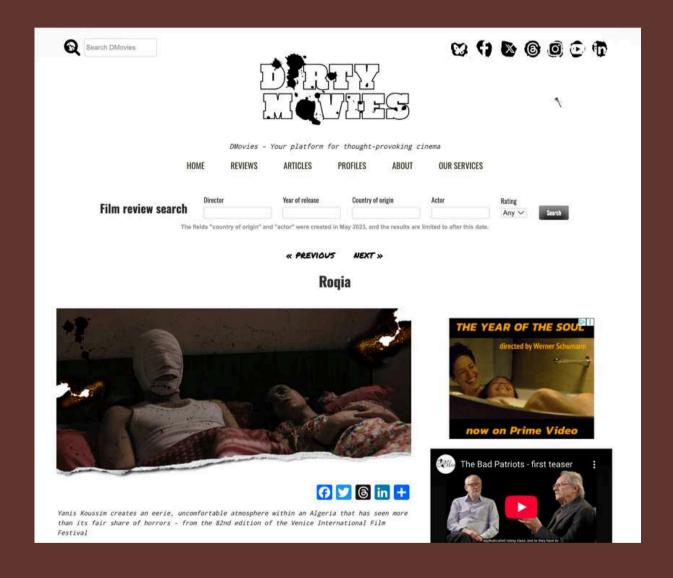
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<u>'Roqia'</u>



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DMovies

Positive review

'Rogia'

Yanis Koussim creates an eerie, uncomfortable atmosphere within an Algeria that has seen more than its fair share of horrors - from the 82nd edition of the Venice International Film Festival

Director(s)

Yanis Koussim

Year of release

2025

Country of origin

Algeria

Starring

Hicham Abdelfah Mostapha Achour Abdellah Aggoune farida Aouka

Rating



Dirty message

Man-made evil outweighs supernatural horror he movies sets an unnerving tone from the very first frame.
A particularly unsettling and horrifying opening sequence, interestingly, doesn't exactly establish the film's core content, but does serve to inject a heavy sense of dread into the proceedings.

Written and directed by Yanis Koussim, Rogia is a work that doesn't necessarily revel in violence but is nonetheless quite comfortable in it, used to it in a way. The violence is generally scarce but effective; it's the kind of gruesomeness that has one shifting in their seat, trying to grapple with what they're seeing. But Rogia doesn't allow the viewer to escape from the moment so easily. It's not gratuitous, but it is visceral.

The plot hops around in time but stays guided by two main threads: one taking place in 1992 during the Algerian Civil War and the other in present-day Algeria. The worlds of both threads feature home lives that hint at deeper complications. While it could be argued that the characters of Roqia, portrayed by actors including Ali Namous, Lydia Hanni, Mostefa Djadjam, and Hanaa Mansour, don't have elaborate or dramatic character arcs, their worlds feel authentic, lived-in, and oftentimes dangerous. These actors carry the weight of their worlds effectively and with subtlety. These feel like real people. There is a supernatural element to Roqia that is vital to the story's thrust but doesn't detract from the human feeling. Roqia is effective because of this careful balance.

An uneasy tension simmers just below the surface at all times, and it's a credit to Koussim that it's difficult to predict the direction the story will take at any given moment. It's minimalist in terms of cinematography and relies heavily on shadows and darkness to mostly successful effect. Several sequences of flashing lights – often literally from glances of flashlights – create a sense of panic as the eye struggles to put the images together into a cohesive sequence, though admittedly, a few actions happen in such a quick flash that it takes a moment or two to register what exactly one just saw. The sequences that do not employ heavy shadows or darkness – namely, the daytime sequences – are a welcome reprieve, lulling the viewer into a brief sense of security that quickly dissipates when night falls once more. It's a fascinating relationship between light and dark.

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DMovies
Positive review

<u>'Roqia'</u>

There are quotes at the beginning and the end of the film that hint at the deeper significance beneath Roqia. Historical, political, and social contexts shed different light on the film and the story, as well as the sequences within. The beginning of the Algerian Civil War, specifically, provides the appropriate context to thoroughly understand the film's message. The conflict - a war between the Algerian government and several Islamist rebel groups - saw 150,000 casualties, many of whom were civilians in what has been termed a "dirty war". It can't be overstated the impact the war has on the film. The supernatural elements are placed effectively throughout the movie by Koussim to convey that the acts that human beings are capable of are far more horrifying than the otherworldly horrors depicted in many horror films.

There's a lot to like about Roqia. It's a grounded, human-driven horror film that houses a few sequences that are genuinely discomforting and grim. It's cynical in a way that feels earned, framed by exerts that left an indescribably huge mark on Algeria, a way that can be understood by the viewer based on what's shown and, perhaps more importantly, what's implied.

Roqia premiered in the 82nd edition of the Venice International Film Festival.

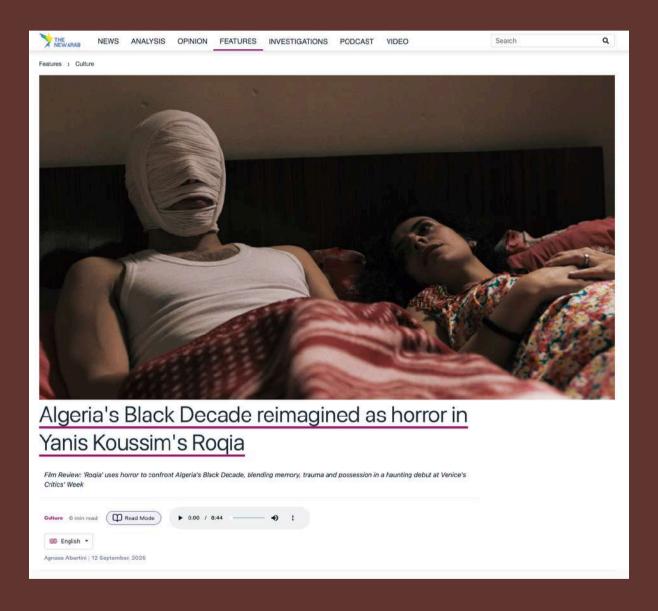
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12 September 2025 The New Arab Feature

Algeria's Black Decade Reimagined as Horror in

Yanis Koussim's 'Roqia'

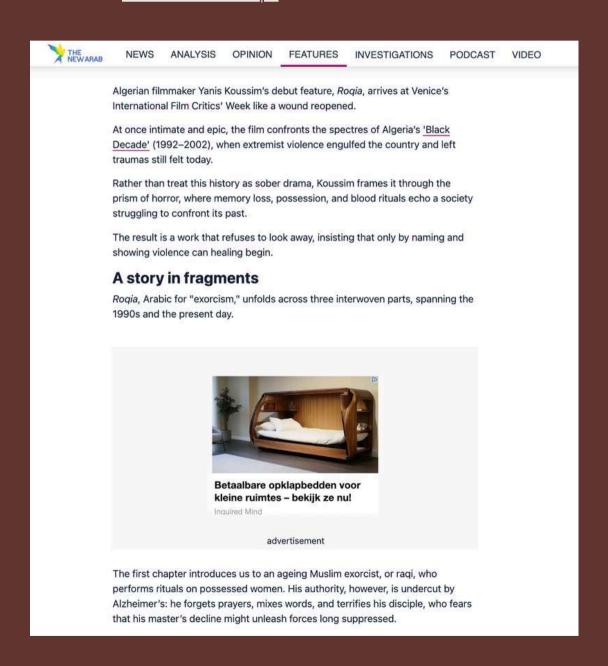


12 September 2025

The New Arab (continued)

Feature

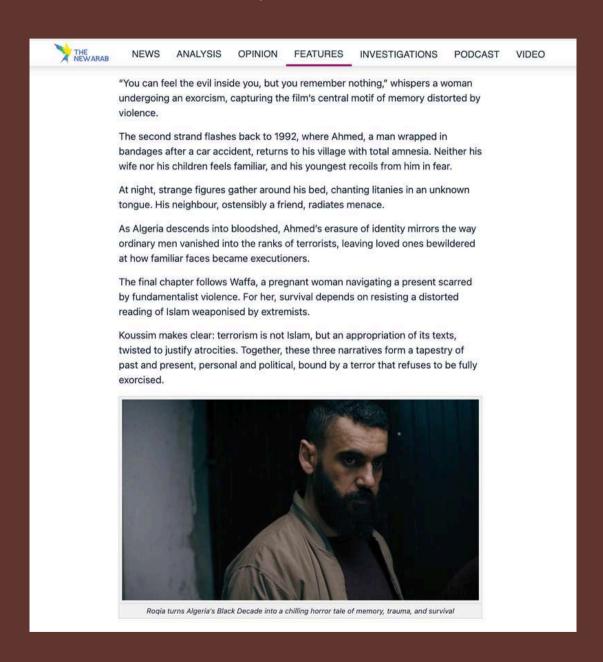
Algeria's Black Decade Reimagined as Horror in Yanis Koussim's 'Rogia'



12 September 2025

The New Arab (continued) Feature

<u>Algeria's Black Decade Reimagined as Horror in Yanis Koussim's 'Rogia'</u>

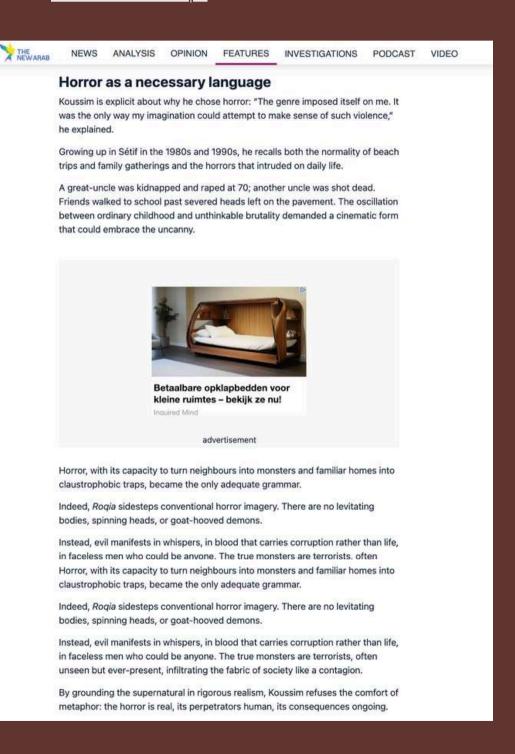


12 September 2025

The New Arab (continued)

Feature

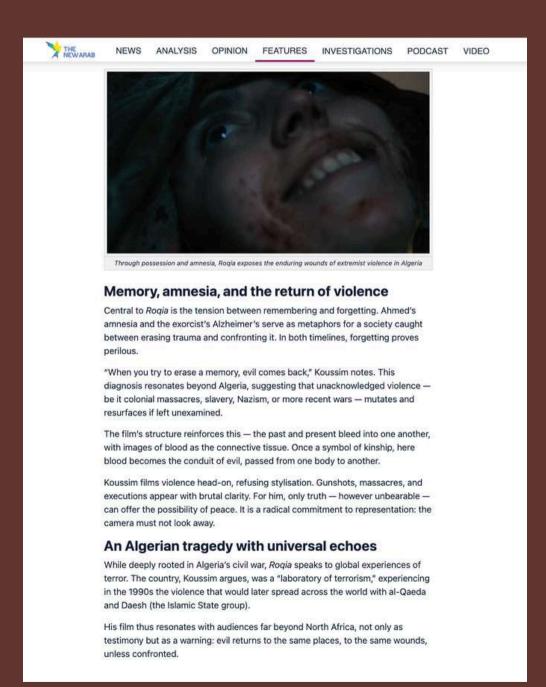
Algeria's Black Decade Reimagined as Horror in Yanis Koussim's 'Rogia'



12 September 2025

The New Arab (continued) Feature

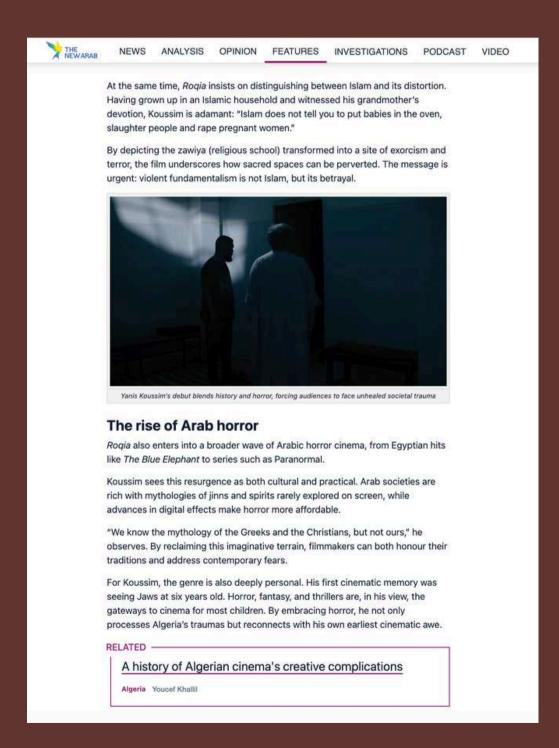
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The New Arab (continued) Feature

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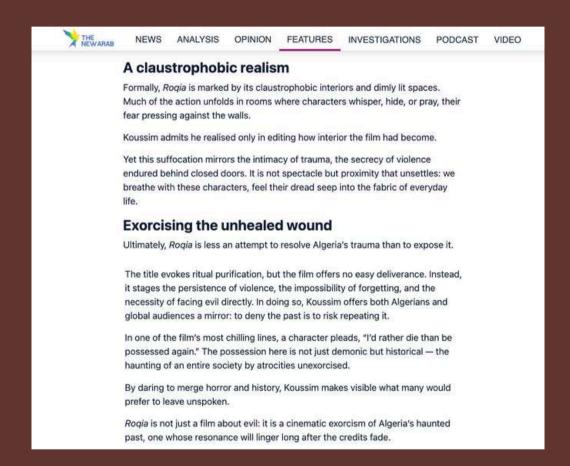


12 September 2025 The New Arab (continued)

Feature

Algeria's Black Decade Reimagined as Horror in

Yanis Koussim's 'Roqia'



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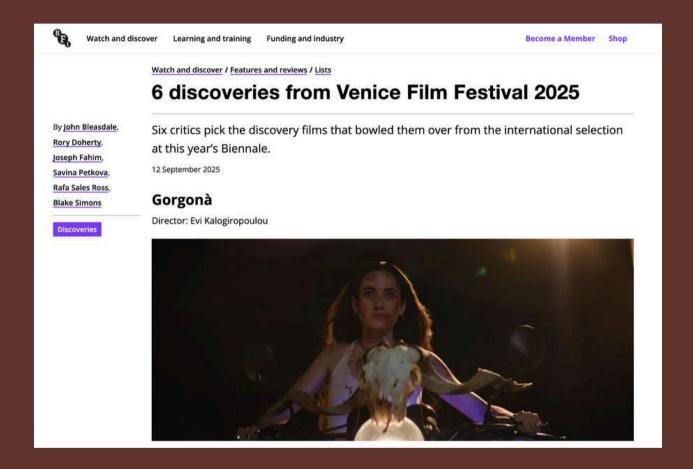
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12 September 2025

BFI

Featured among discoveries at Venice

6 Discoveries from Venice Film Festival 2025



12 September 2025

BFI (continued)

Featured among discoveries at Venice

6 Discoveries from Venice Film Festival 2025

